

HE ASKED
FOR A
NICKEL
(See page 6)
L.I., Lt.-Commissioner.

From column 31
John Anderson—About 5 ft.
tall; fair complexion; mar-
ried. Last heard of he was
in Ford Street in Detroit
living at 215 Chandler Ave.,
K. Michigan. Please com-
municate.
1724

N. Askel Arvid—Born in
Sweden, June 14th, 1888. Was
last heard of in 1921. Brown
eyes. Please communicate.
1725

John—Born in Austria, Pin-
nished. Average height; fair
complexion. About twenty years
old. Last heard of in 1921.
1726

Thomson—The niece of
Anderson. Last heard of in 1921.
1727

Arvid—Age 17 years and five
months. Last complexion; blue
eyes. Last heard of in 1921.
1728

N. John—Born in England,
four years old. Last heard of
in 1921. Please communicate.
1729

W. Wilhelm—Born in Ger-
many. Last heard of in 1921.
1730

L. Lyell—Born in Finland,
last heard of in 1921. Please
communicate.
1731

N. Hjakman—Age 25 years;
tall; fair complexion. Last
heard of in 1921. Please com-
municate.
1732

Des Brisay, Women's Social
Club, Albert Street, Toronto 2.
1733

Mrs. A. C. — Last heard of
in 1921. Please communicate.
1734

Anna Linder—Born in Ger-
many. Last heard of in 1921.
1735

Miss Kathleen—Last known
address: 1111 St. George Street,
Toronto 2. Please communicate.
1736

Margaret—Last heard of in
1921. Please communicate.
1737

W. Mrs. — Last heard of in
1921. Please communicate.
1738

WILLIAM BOOTH. FOUNDER.

GENERAL. BRAMWELL BOOTH

The WAR CRY

INTERNATIONAL HEADQUARTERS. 101 QUEEN VICTORIA ST. LONDON, E.C.
OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST
CHRIST FOR THE WORLD.
NEWFOUNDLAND. TERRITORIAL HEADQUARTERS. JAMES AND ALBERT STS. TORONTO.

No. 2304. Price Five Cents. TORONTO 2, DECEMBER 8th, 1923. WILLIAM MAXWELL, Lt.-Commissioner.



A TRAGEDY WHICH IS ALL TOO COMMON
Those who are blindfolded by Self fall into "many foolish and harmful lusts which drown men in destruction and perdition . . . but thou, O man of God, flee these things and follow after Righteousness."

HUMBLING BY GRACE

The Grateful Testimony of a
Man of God

The following statement was found written in the Bible of the late Thomas Stevens, the founder of the Great Commission Prayer League.

"Humble yourselves in the sight of the Lord, and He shall lift you up." (James 4:10).

"I do humble myself, and I pray that in the sight of the Lord I may indeed be truly humble. Everything that I have is by His grace. I have nothing, and am nothing, of myself of which to boast. I humble myself to the very dust and sit in sackcloth and ashes. Let me never, never forget the awful pit, the miry clay, out of which I have been dug.

"I can never cast a 'first stone' at others. I can never condemn others. For they too may be struggling with the fleshly feelings with which through a large part of my life I struggled, and against which I fought and prayed with all the strength of my regenerated, but not fully-yielded, nature; until, hessed by God, He finally conquered for me.

"By grace He called; by grace He regenerated; by grace He saved to the uttermost; and by grace He is now enabling me to live a victorious life where formerly it was one defeat after another. The Blood covers all my sin, and I praise Him with my whole heart. All the past is forgotten and put away, so far as its guilt is concerned, put out of God's sight and memory; and out of my sight and memory; but never to be forgotten when I think of His marvellous grace, reaching down to deliver me from the power of sin even after I was saved."

Comfort the poor, protect and shelter the weak, and with all thy might fight that which is wrong.—Alfred the Great.

GOD'S WATCHMEN

Are We "Pure from the Blood of all Men"

By CAPTAIN LEACH, Uxbridge

WHILE traveling on a train to Toronto one day, we came to a level crossing, and there stood the familiar figure of the watchman holding in his hand the signal "Stop."

A friend at my side said in a jocular way, "How would you like a job like that?" Immediately I thought how that was just the work we Salvationists are engaged in, holding out the warning signal "Stop," only in a greater, higher, and more noble sense.

We may liken the railway watchman to the follower of Christ; the tracks, to the broad way that leads to destruction; the train, to the death-dealing monster, sin. It is the Christian's duty to warn men to keep off the tracks and proceed, them to take to the straight and narrow path, the "highway" of holiness, which the wayfaring men, though fools, shall not err therein." (Isaiah 35:8).

Our first impression is that the job of the signalman is quite simple. But supposing he should go to sleep on the job, what then? We shudder to think of what the toll of life might be. Just as there is a responsibility on that man's shoulders, so there is a greater responsibility placed upon us.

What a terrible thought, that because of lack of action on our part some precious souls may go to their doom. Let us be on the watch! Like the Prophet Ezekiel we are God's watchmen. "Son of man, I have made thee a watchman—therefore hear the Word at My mouth, and give them warning from Me." (Ezekiel 3:17).

We as Christians are watchmen, not of our own souls alone, but of our

brother's. What does God's Word say? "And thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; . . . his blood will I require at thine hand." (Ezekiel 3:18).

Let us see to it that our garments are free from the blood of men. May we with Paul say, "I am pure from the blood of all men, for I have not slurred to declare unto you all the counsel of God." (Acts 20: 26, 27.)

As is to be expected, there will be those who will not heed the warning, but this will in no way excuse us from declaring the counsel of God. We read, "Yet if thou warn the wicked, and he turn not from his wickedness . . . he shall die in his iniquity; but thou hast delivered thy soul." (Ezekiel 3:19).

"Ye that make mention of the Lord, keep not silence." (Isaiah 62:6).

To Love, To Serve, To Live for Thee

To love Thee more, O Father,
All my plea,
That o'er this troubled way
I may be kept from day to day
Loving Thee.

To feed Thy sheep, O Father,
All my joy,
That my dear task may be
To spend the fleeting hours for Thee,
Feeding Thy sheep.

To live for Thee, O Father,
All I ask,
No greater gift from Thee
Than that the dying day finds me
Living for Thee.

DAILY BIBLE READINGS

Sunday, Dec. 9th—Esther 5:1-14.

"No man . . . but myself."—All unconsciously Haman here expresses the centre around which his life revolved. His own greatness and glory filled his mind and heart; his days were spent in planning how these might be increased. But how flimsy and fleeting is the joy of the self-centred! One brave old Jew refuses to bow the knee to him, and all the great man's pleasure is turned to gall. Let us beware! Self-seeking begets the false pride which makes men fools and blind.

Monday, Dec. 10th—Esther 6:1-14.

"On that night could not the king sleep."—God over-rules everything for His children's good. Even a sleepless night can be made to serve His purpose. Why be afraid because we cannot see how the Lord will help us. His resources are infinite, and He never fails those who trust Him. "Child of the Lord, be not afraid."

The Lord will do great things for thee;

Fear not, be glad, rejoice!"

Tuesday, Dec. 11th—Esther 7:1-10.

"Then the king said, 'Hang him thereon.'"—The very fate he had planned for Mordecai came upon Haman. As he had shown no mercy, none was shown to him. The justice of God still overrules the wicked schemer who for a time may seem to be having it all his own way. "For the Lord loveth judgment and forsaketh not His saints." (Psalm 37:28).

Wednesday, Dec. 12th—Esther 8:1-6.

"And Esther brought him with tears."—Ahasuerus had given the house of Haman into Esther's hands, but the whole Jewish nation was still in peril, and would be slaughtered according to the decree. So again Esther pleaded for them, and again the king granted her request. Her tears flowed because she realized the danger that threatened her people. How differently we should pray did we but see the real peril of those for whom we plead.

Thursday, Dec. 13th—Esther 8:9-17.

"The Jews had light, and gladness, and joy, and honour."—And all because one Jewish maiden put self aside and was true to her conscience and to her nation. No wonder the Jews honor the name of Queen Esther to this day!

"The sweetest lives are those to duty wed,

Whose deeds both great and small,
Are close-knit strands of an unbroken thread,
Where love ennobles all."

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"The Jews . . . did what they would unto those that hated them."—In this they only acted as people of their time always did—revenge themselves when they could. The Saviour taught "Love your enemies." This teaching of His, though seldom really carried out, has made a great difference in men's ideas and practices with regard to warfare. To-day nothing unnecessarily cruel is considered "clean fighting" or worthy of a Christian nation.

Saturday, Dec. 15th—Esther 9:10-14.

"But on the spoil laid they not their hand."—From chapter 5 verse 2, we learn that the Jews had the king's permission to take the spoil of those whom they slew. But evidently, in defending themselves, they were both temperate and self-controlled. Should occasions arise when we have to speak or act in self-defense, let us be careful to show the same spirit of forbearance and self-control.

Not mine, O Lord, the power that I need,
To change my life, my passions, and my fate,
Unless Thy light my path illuminate
And Thou, not I, my steps control
and lead.

—Michael Angelo.

THE PROBLEM

LAUGHTER greeted General Smuts made reference, in a recent speech delivered near Bloemfontein, to the date 1750, in which the whites in South Africa numbered about 5,000, were a small India Company not to send out more as the country was over-populated.

"Yes," said General Smuts, "we have forebears, but posterity will laugh at some way because we are afraid of imm."

Would that we had a few Empire such vision! But for the tragedy of it, laugh to-day at some of the Overseas L and their attitude towards immigration.

An Important Suggestion

When the U.S.A. determined, after upon a restrictive immigration policy, the percentage of Nationals within her on a given date, the whole world was from 1914 to 1917. As a result, the yearly well over one million of Europe's population. The empty spaces of the Empire then took on a new aspect in these countries seeking an outlet for the nations, and we have the "Vossische Zeit" Berlin, recently pointing out "Europe's the use and development of these empty and healthy regions of the British."

"What right," it asks, "has Great Britain her Dominion empty?" and the made that there should be "some arrangement which the League of Nations would take of settling the vacant spaces of the Dominion."

Yet it was the Motherland of the British Commonwealth of Nations which, at enormous cost of blood and treasure, won, held, and in these great British overseas heritages, like and kin in trust for us, our children, our children's children. It is still the Navy which secures the peaceful possession of these vast areas.

Effects of the Dole

And what of condition in the Motherland? We have our "five" registers of the past 100 years at over one and a million—a quarter of a million more than ago. We have spent at least £600,000,000 in the past seven years on unemployment, and relief to able-bodied men and women, and produced nothing but discontent and moralization.

Partly in consequence of this heavy productive expenditure on the poverty, poverty and misery, we have industry and growing under the burden of taxation we have the Report of the Industrial Finance Board which tells us in clear, cold and unmistakable language that settlement is the big way out.



THE SALVATION ARMY
PERSONS FROM THE
COUNTRY OF THE

The Army's Migration Float in the Lord M
the crowded state of Britain



LITTLE ANGEL'S TOUCH

"Just this once, Daddy, come and see your little angel."

Daddy gave his promise, but the little maid was to keep the news secret.

So the "little angel" had scored when everyone else failed. Daddy, who was the noted gambler of the town, was coming to The Army. A happy heart flushed color into the pale cheeks, and two bright blue eyes looked lovingly up at him.

"No wonder," he thought, as he looked down at his six-year-old girl, "they chose her to be a little angel."

The evening of the big demonstration came, and the crowds gathered in the Hall. The Captain was giving out the opening song when the well-known gambler entered. "Oh, that something may touch his heart," was the Captain's prayer. Of course, the "little angel" had seen Daddy enter, and how delighted she was that he was sitting at the end of the row, because she would be able to go quite near him when they marched down the aisle. So near was she that a little hand stretched out and gave Daddy's big one a tight squeeze as she passed.

Clippings from Contemporaries

That loving little touch reached the big man's heart. Kneeling at the mercy-seat at the close of the demonstration was "little angel," with her arm around Daddy's neck.

"As I looked at her sweet purity the thought that she was mine, and that I was so dark and sinful broke my heart, and I longed to be made pure and good," said her father after conversion.—U.S.A. East "War Cry."

DRUNK'S RAID EARNS FIVE POUNDS

As a sequel to the Drunkards' Raid held at Collingwood was the receipt of a letter and a cheque for five pounds from an Army friend in Sydney who years ago spent his childhood days in that suburb.

While the meeting, which followed the raid, was in progress a reporter representing a newspaper in Sydney called at the Citadel. He was greatly impressed with what he saw, remarking to Brigadier Slattery as he was leaving, "This is real Christianity in action." As a result of the reporter's visit the Sydney newspaper published a concise account of the raid, which was read by the friend who had resided at Collingwood.

In the letter, which was received by the Corps Officer, Adjutant Hamilton, the donor stated, "It gave me great joy to read the report of your drunks' raid, and I am sure you must feel great satisfaction in carrying on such work. As one who

has lived among the people of Collingwood I know the need of these efforts. Kindly accept the enclosed cheque to assist you in your endeavors."—South Australia "War Cry."

SAVED THROUGH WORKING LIMELIGHT FOR FOUNDER

So powerfully was the Spirit of God working among the people at Manchester III on Sunday night that Tom Tunstall, a young journalist and reporter, volunteered from the back of the Citadel to the merry-seat and got blessedly saved.

He was followed by another young fellow, Frank Griffin, and by an old man, over seventy years of age.

While playing at the theatre with his hand, Joe McGuinness had a vision of The Army Citadel in Openshaw, and on reaching home said to his wife, "There's something wrong with me." He continued to fulfil his engagements all the week, but at the end told the manager, "It's no use, I shall have to leave you." He then went to the Hall and sought Salvation.

Although drunk, George T. Smith sought and found the Saviour. It afterwards transpired that it was he who, during our Founder's last meeting in the Empire, had worked the limelight. He says that he will never forget seeing the people going on the platform to get converted, and declares that the voice of God has been speaking to him all the time.—British "War Cry."

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Unless Thy light my path illuminate
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—Michael Angelo.

THE PROBLEM OF IMPERIAL MIGRATION

By COMMISSIONER D. C. LAMB, in "Britannia"

LAUGHTER greeted General Smuts when he made reference, in a recent speech he delivered near Bloemfontein, to a petition dated 1750, in which the whites in South Africa, who then numbered about 5,000, were asking the East India Company not to send out more people as the country was over-populated.
"Yes," said General Smuts, "we laugh at our forefathers, but posterity will laugh at us in the same way because we are afraid of immigration."
Would that we had a few Empire men with such vision! But for the tragedy of it, we would laugh today at some of the Overseas Dominions and their attitude towards immigration.

An Important Suggestion

When the U.S.A. determined, after the War, upon a restrictive immigration policy based on the percentage of Nationals within her borders on a given date, the whole world was affected, and since then to this day America has been absorbing yearly well over one million of Europe's overflowing population. The empty spaces of the British Empire then took on a new aspect in the eyes of those countries seeking an outlet for their populations, and we have the "Vossische Zeitung," of Berlin, recently pointing out "Europe's right to the use and development of these empty but fertile and healthy regions of the British Empire."
"What right," it asks, "has Great Britain to keep her Dominions empty?" and the proposal is made that there should be "some arrangement by which the League of Nations would take charge of settling the vacant spaces of the Dominions."
Yet it was the Motherland of the British Commonwealth of Nations which, at enormous sacrifice of blood and treasure, won, held, and handed on these great British overseas heritages to our kith and kin in trust for us, our children, and our children's children. It is still the British Navy which secures the peaceful possession of these vast areas.

Effects of the Dole

And what of conditions in the Motherland today? We have our "live" registers of unemployed still standing at over one and a quarter million—a quarter of a million more than a year ago. We have spent at least £600,000,000 during the past seven years on unemployment benefit, and relief to able-bodied men and women, and this has produced nothing but discontent and demoralization.

Partly in consequence of this heavy and unproductive expenditure on the perpetuation of poverty and misery, we have industry withering and growing under the burden of taxation, and now we have the Report of the Industrial Transference Board which tells us in clear, cold, blunt, and unmistakable language that settlement overseas is the big way out.

A better distribution of the white population of the Empire thus becomes an urgent, economic, political and human necessity, and obviously it must be undertaken on a large scale. Overseas settlement has been too long neglected. I wonder how far it is realized that by reason of the cessation and falling off of normal emigration, the War and post-War conditions left these islands with two million more people than we would otherwise have had.

Great Britain has over one million more people than in pre-War days, yet it is now apparent that unemployment is being stabilized at a high level. Canada, much in need of a larger population, has hitherto regarded immigration as a domestic problem. Yet it is only one phase of a world problem, since Europe has fully twenty million more people and less work proportionately for its total population than in 1913. Australia and New Zealand, which proudly boast their vastness for Britain, are also in need of larger populations to develop their immense natural resources; while South Africa, south of the Zambesi, might well absorb some of our overflowing population with great advantage to all concerned.

A Group Age

The Empire Settlement Act, 1922, providing for an annual expenditure of £2,000,000 for fifteen years, was a fine conception—but what a failure! When we might have spent £18,000,000 upon Empire migration and settlement, less than £1,000,000 have been spent. We need not stay to apportion the blame, nor need we waste time in excusing it or trying to explain that it is not so bad as it looks. Results surely speak loudly enough.

Since 1922 there have been two great endeavours of which we have heard a good deal. The 3,000 Families Scheme in Canada and the Group Settlements of Western Australia.

There was nothing heroic or adventurous in the Canadian effort. It aimed chiefly at securing British settlers with agricultural experience for the occupation of improved and abandoned farms in Canada, and it has taken the two Governments concerned much time and labor to transfer the 2,631 families (14,500 souls) sailing for Canada up to December last. Of course, this has made little difference to Britain's unemployed problem, for it sought to attract only that class of labor which many thoughtful people in the Homeland think can be ill spared—because it is so closely associated with an increase in the number of acres laid down to grass.

The Canadian effort has not been very costly, and if it was in the nature of an experimental demonstration, we may now reasonably expect some bold, comprehensive schemes built up on the experience gained. If the Governments concerned have come to the conclusion that the scheme can-

not be regarded as a success, then surely the time is opportune for an experiment of another kind.

The Western Australian undertaking was of an entirely different character. At a time of need it was not only, on a part of that great young State, a fine gesture to the Mother Country, but the scheme itself was conceived in a spirit worthy of the Empire's best traditions and quite in keeping with the advanced spirit of the age.

This is a group age, and men and women are more likely to move and settle in groups than in any other way. Even the magic of individual ownership does not quite eliminate the depression of isolation and loneliness which disappears in Group Settlement with its tangible value and benefits derived from roads, schools, hospitals and other social amenities.

The present State Government (a Labor Government) and not responsible for introducing this Group Scheme, nor its early administrations, has just completed a thorough overhauling of the scheme and effected a somewhat drastic writing down of values, readjusting and regrouping many of the holdings.

After a debate in Parliament, when reference to "wasteful expenditure and mal-administration in the past" had been dealt with, the responsible Minister declared that "the scheme will prove successful" . . . and that "in a few years we shall have established a successful community," and that "industry and the prosperity of Western Australia will be enhanced in consequence."

The cost! Dare I say, "Oh! forget the cost!" Surely in comparison with the legacy of misery, vice, crime, poverty and demoralization, produced by endowed idleness at home, it is something to have "rescued" nearly 10,000 British men, women and children—mostly inexperienced in agricultural work—and placed them in a sound economic position where, with reasonably hard work, they are well on the way to independence and comfort.

Dole or Migration

We are told that Empire Settlement on a really adequate scale would be too costly; that we cannot afford to spend the money necessary. Surely the true question which arises is whether the large amounts (£100,000,000 per annum) expended by the State for the maintenance of workless people—or for subsidizing struggling industries, would not be more wisely and humanely spent in establishing the surplus population in the pioneering settlement belts that remain available.

The Empire need not at least be hampered in this question by lack of money, nor should it be forced to wait upon the selfish considerations of any particular class. Anyhow, I submit that it is morally wrong to maintain in idleness men and women who are able and willing to work, and that what is morally wrong cannot be economically right!

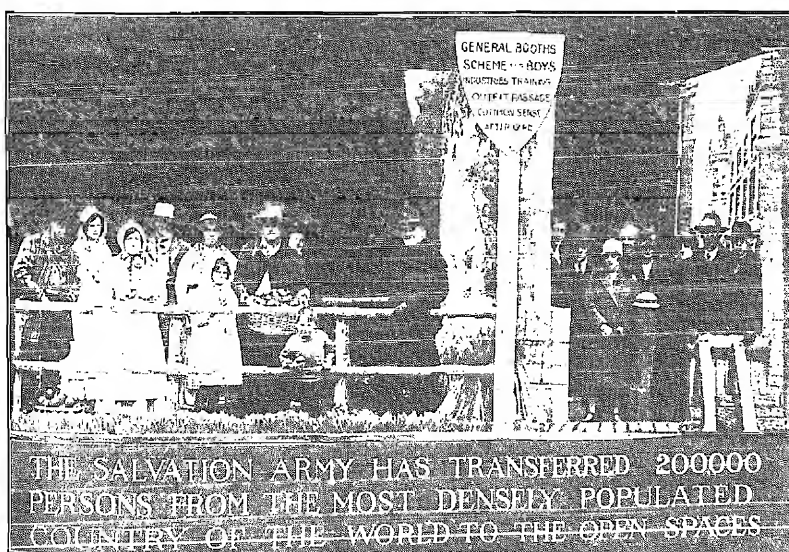
No matter at what cost, I think it is better to have a family at work producing much of its own food and daily requirements than have them depending for all the necessities of life on others. Still, I quite see there may be ground for an argument that it might be "cheaper" to keep a man either in the workhouse or in prison; but I would hesitate to try and build an Empire on such a basis!

The Salvation Army, easily the largest and probably the best equipped of the Voluntary Societies, has demonstrated what can be done in the way of transplanting men, women and children. Less than one per cent of the 200,000 emigrants transferred overseas during the past quarter of a century have failed. The Army system, of course, imparts a human touch which accounts for much, and it presents also a unity of control almost essential to success.

A Crisis Pending

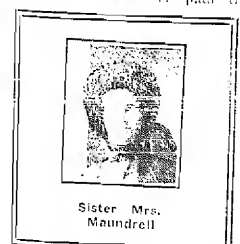
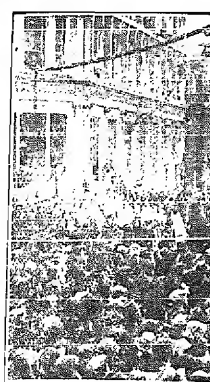
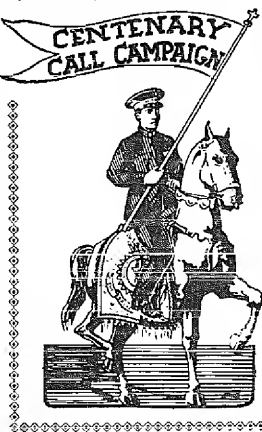
Our experiences led General Booth some time ago to propose the appointing of an Empire Settlement Commission of business men uninfluenced by politics and furnished with adequate financial appropriation for a ten years' program in Empire Migration and Settlement. Had Lord Roseberry's suggested Imperial Parliament been in being it would surely have taken in hand a matter of this kind.

During the past few years we have denounced the worship of economic gods and we have pleaded on moral grounds
(Continued on page 5)

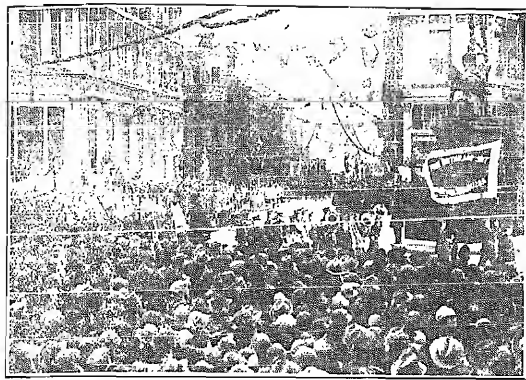


THE SALVATION ARMY HAS TRANSFERRED 200,000 PERSONS FROM THE MOST DENSELY POPULATED COUNTRY OF THE WORLD TO THE OPEN SPACES

The Army's Migration Float in the Lord Mayor's procession in London, England. The front part represents the crowded state of Britain; the back part, the open spaces of the Empire.



he should suffer and he laid aside for some purpose. When hearing the River he looked up and said to the Commandant Cavender, "I'll join her in the Gloryland." We laid her to rest with a sure and certain hope of meeting again in the Gloryland. We pray for the sorrowing family that God will be unto them all they need at this time.



THE ARMY IN LONDON'S HISTORIC LORD MAYOR'S SHOW

panies, more hands, Scottish pipers, Baden Powell Scouts, the Royal Air Force, Mary Queen of Scots, with floats, which beggar description, interspersed. Then followed a pageant of education (arranged by the members of the Polytechnic of which the new Lord Mayor is president) which began with King Alfred and scholars of his day, followed by Saxons, Monks, Pilgrims, Alchemists, Puritans, Cavaliers, Victorian and up-to-date school boys and girls, a pageant of youth, interesting in the extreme.

But a description of a Lord Mayor's Show would be complete without a word about the Lord Mayor himself. The Rt. Hon. the Lord Mayor Sir Kynaston Studd, O.B.E., M.A., Alderman, is in the very best interpretation of slang parlance, a "sport." In his younger days he was a famous cricketer, playing for Eton, Cambridge and Middlesex; his ambition was to become a Medical Missionary, but force of circumstances brought him other work and he became president of the Polytechnic, an educational institu-

After the Cadets Band, the final item of The Salvation Army section of the procession appears—a float, the front of which represents the crowded areas of Britain and the latter portion the beautiful fertile open spaces of the Colonies, illustrative of the practical service The Salvation Army Migration Department has rendered the Empire in helping towards the better distribution of her millions.

And another sigh arises - "The Army has passed, but the watchers stand a little higher - for they were ours, and we were proud of them; they had proven themselves worthy to march with the best the city had to offer."

There is still plenty more to see, for the procession takes forty minutes to pass. More Worshipful Com-

and was a faithful worker behind the scenes.

The following evidence of confidence in The Army brought cheer to the hearts of the Officers and Soldiers of the Wychwood Corps.

A gentleman resident in the district called at the Quarters and requested that we should hold an Open-air service at a certain spot as he was certain that our methods would prove effective there; he also left \$5.00 so that we would not suffer in the collection.

His request was granted; the Open-air, as was anticipated, drew a splendid attendance, the crowd listening attentively to the eternal truths that were proclaimed.

(Continued from page 3)

for a humane consideration of this most baffling problem. We have seen thousands of men and women ready at short notice to go anywhere overseas where work is assured them. We have seen unemployment going up and emigration going down. What is the plain inference to be drawn from these facts? That a crisis is due on the whole question, and no matter how explosive or politically disconcerting, the sooner it comes the better!

Send a Christmas "War Cry" to
your friends in the Homeland.

Soldiers of the Blood and Fire Called to Higher Service

SISTER MRS. WHITEHOUSE,
Yorkville

Sandra Corp. has lost one of its veteran soldiers in the person of Sergeant Mrs. William Mamprell. Our late comrade suffered long, but she was never heard to murmur. She always felt it was God's plan that



Sister Mrs
Maudrell

An early-day Soldier in our ranks, who faced the persecution and opposition so common in those days, has just been called to her Reward at the age of seventy-eight, Sister Mrs. Whitehouse, of Yorkville.

During the last few years she has not been able to take any part in meetings, but had retained a bright experience, and when visited by comrades would always testify to the Salvation she had enjoyed so long.

A short service was held at her home on Tuesday night, led by Commandant Davis. Lieutenant Ward, who had frequently visited her, spoke of the great inspiration her testimony had been to him and of her assurance that all was well. Our comrade's remains were taken next day to her old home in the United States for interment.

SISTER MRS. BUGLAR,
Wychwood

Wychwood Corps has suffered a great loss by the very sudden Home Call of Sister Mrs. Buglar. Of a very quiet disposition; Sister Mrs. Buglar was one of our loyal Home League members. She regularly attended the weekly gatherings, and also the Women's Bible Class.



Sister Mrs. Bugla

and was a faithful worker behind the scenes.

On Friday morning, November 9th, our comrade was taken ill, and be-



Sister Mrs. Buglar

At the Memorial service, conducted by the Corps Officers, Ensign and Mrs. Murgatroyd, several comrades paid high tribute to our Sister's life. Sister Mrs. Attwell spoke on behalf of the Home League and Sister Mrs. Mahury, the leader of the Women's Bible Class, spoke in high terms of our comrade's influence. Mrs. Murgatroyd added her tribute, and utilized the occasion to give an earnest warning to the unsaved to prepare for Eternity.

Much sympathy is felt for the husband and family of our comrade in their tragic loss.

...the interest of the people over the hours. Mrs. Asher, the Secretary Sunday, lunch on Thursday evening.

X-ray of the World War
Summary for Chicago and
St. Paul, Minn. (Memphis
office), dated 1942, filed
in 100-3-10710-10711 in the
paper. Work I began in
the H. A. S. office. Dur-
ing meeting corps, I ad-
ded a copy. Why I did
corps then? The film
was also taken by the
W.A.S.

101 Captains and Mr. M. H. Henscher, three of the 100,000 men in the service were well attended to. The 100,000 men in the service were well attended to. The 100,000 men in the service were well attended to.

ON 10th, I had a copy of the report sent to me. I am sure that the report is a good one and I am sure that the appeal for more money is a good one.

[illegible]

...the Cross.

U. S. Captain Cla-
ndon on Thank-
sday attended the in-
crease of a special ad-
dress. He addressed
the Monday evening
program was a suc-
cess. Q
night TWO girls sat
—V. H.

"PUG MURPHY," THE FIGHTING MAN

Won his Last Bout, but the same Night a Salvation Lassie's Song Brought him to his Knees

A "Peck's Bad Boy"—Shined the Founder's Boots—"Handy With His Dukes"—A Stowaway—A Wife's Prayers—Saved at the Drum-head—A Soldier at Toronto 1

ADDRESSED to "The Salvation Army Hallelujah Warriors, Hell Raiders and Devil Busters," a letter found its way to the Editor-in-Chief the other day. Even more unusual than the astonishing address, were the contents of the missive. On a ruled sheet of note-paper was scrawled the message:

"Glory! Glory! Glory! Praise the Lord!

"Brother Tom Mills has taken his stand for God again. Praise the Lord!

"Devil defeated! Toronto 1." "There's a story behind this," remarked the Editor. And there was.

From the time of his initial ventures among the juvenile mischief-making element of Newcastle-on-Tyne, England, Tom Mills was given the prosaic sobriquet of "Pug." This title clung to him throughout his stormy career. Among the "Peck's Bad Boy" type of Newcastle youths, "Pug" was a ringleader. His parents sent him to Sunday School, but he never went. They were not Christians; consequently there were no home influences to offset the baneful effects of street-life.

A Boot-Black

London's lure eventually drew young "Pug," so he ran away to the great metropolis. Again he was caught in a maelstrom of bad companionships. But one day he was picked up by a representative of the Barnado Boys' Homes, and given shelter in one of their institutions. The "working out" of one's Salvation was evidently a practical rule in the Home, for "Pug" was soon made a full-fledged member of the Institution's Boot-Blacking Brigade. It was whilst operating in this capacity that he first came in touch with The Salvation Army.

Stepney Causeway was his stand, and thither many of the Officers from The Army's original Headquarters at Whitechapel would go for a shoe-shine. On more than one

occasion did "Pug" polish the shoes of The Army's Founder.

One evening "Pug" stood with a number of the boot-black coterie near an Army Open-air. He had become interested in the singing when suddenly a ruffian, standing nearby, tossed a brick into the ring. It struck one of the lassies, and "Pug" began to boil with resentment. Like a flash his heavy shoe-box was flung aloft. It descended with a crash on the brick-thrower's skull. "Pug" decided that his duty was done, and fled without awaiting further developments. His chuckling compatriots followed suit. No one knew that an urchin boot-black had been The Army's defender.

Seeking His Fortune

"Pug" was given an addition to his name in London. At home he had been unadorned "Pug"; now he became "Pug Murphy." This extension was suggested by the notorious Charlie Mitchell's Boxing Club, with which he had become associated. "Murphy" lent descriptive fighting color to an otherwise common name, they reasoned. But "Pug" obtained more than an augmented title at this school. To use the pugilistic parlance, he became "pretty handy with his dukes."

London was not destined to become the wanderer's home, however. Once again he yielded to his nomadic tendency, and this time beat his way cross-country to Liverpool. Here the great ships fascinated him; he resolved to play the role of stowaway, and seek his fortune in America. Success attended this venture. He made friends with the engineer and fireman of a certain vessel, and was given ample accommodation in the boiler-room. At New York his friends got him safely ashore at an opportune time when no one was watching.

It was now that "Pug's" stilette acquirements stood him in good stead. He associated with a low class of men and spent his time in brawling, drinking and gambling. His lodgings were the very poorest. For

a time he became a "gentleman of the road" and led a roving existence up and down the United States. An occasional boxing tournament would induce him to remain in one locality until his money had dwindled away, then he would move on. An insatiable appetite for gambling considerably assisted in the expenditure of boxing gains.

But the glamour of this life soon wore away, and Mills, when about twenty years of age, married a Christian girl and settled in Niagara Falls, N. Y. His wife's sweet, prayerful life exerted a potent influence upon "Pug." He did not realize it at the time—not until he was suddenly brought face to face with the fact one day in New York City did he grasp the full import of that influence.

He had gone to New York for a boxing bout. A colored fighter, Harry Lemmons, was the opponent, and "Pug Murphy," in this last encounter of his career, was the victor.

After the bout was over he went with a number of his cronies for a stroll down Broadway. We will let him continue the tale in his own words, for it was at this time that the event took place which radically transformed his whole being.

"Boys, I've Been Changed"

"I went out with the gang after the fight," he says, "and we walked down Broadway until we reached Twenty-Third Street. Here the boys dropped at an Army Open-air on the corner. A young lassie was singing. It was a song I'll never forget to my dying day:

"Let the lower lights be burning,
Send a gleam across the wave."

"The fellows wanted to go on, but I couldn't move. 'I can't go; I can't go,' I cried. That song broke me up, and before I knew it I was in the ring. They threw a drum down, and I knelt at it; I cried like a baby. Oh! the change that came into my heart there. It was glorious. When I arose to my feet I said to the boys

leaving this was a solo by Miss Billman, accompanied by Mrs. Douglas Vair.

Archdeacon Armitage led in prayer. The address to nurses was by Dr. E. K. Maclellan; the Florence Nightingale Pledge was given by Dr. W. G. Colwell and the presentation of diplomas and pins by Mrs. Wm. Dennis, who congratulated each nurse.

In the evening there was a meeting of the Women's auxiliary at which Lieut.-Colonel DesBrisay spoke.



NURSE GRADUATES AT HALIFAX, N.S.

Front Row (Left to Right): Miss Dorothy Bradshaw, Staff-Captain Aldridge (Superintendent), Miss Ivy Allinson. Back Row: Miss Bessie Raworth, Miss Eva Banks, Lieutenant Jean Goodstman

standing around, 'Boys, I've been changed. I'm going to give up everything that's wrong. I'm going to be a Christian.'

Because his own determination was strengthened by the power of the Holy Spirit, "Pug Murphy's" transformation of character was genuine. He returned to Niagara Falls and, together with his wife, served in the local Corps.

Years later Brother Mills moved to Toronto. He became a highly-valued Soldier of the Toronto 1 Corps. No one was more enthusiastic than he in Open-air fighting, collecting, or button-holing companions.

But there came a time when Satan slyly inserted the thin wedge of discontent, and of two years Brother Mills experienced a backslide's life. He did not retract his steps into the sin of former days; that was lost to him now. It was repulsive to his transformed nature. But he did lose his zeal and fervor and ceased to attend the Corps.

Home Once More

On October 28th, however, "Pug Murphy" felt urged to again go to the Corps so long deserted. He yielded to that inner prompting—and in the Salvation meeting once again took up his cross! Ever since his has been a glorious experience. He has drunk again from the old wells, and experienced again the old joys.

Can you wonder now that the previously-mentioned anonymous letter with such a jubilant tale should have found its way to Headquarters? That was but one expression of the glad welcome which Tom Mills received from the Corps Officers, Ensign and Mrs. Warrander, and the comrades.

Brother Mills has a message for "The War Cry" readers. Here is his advice to the young folk: "The most upright life is the life of right. Sin of any kind will drag you down. When you have indulged in evil and habit chains are formed, the downward tug is relentless, and only the acceptance of the Saviour stands between you and ruin. I know from personal experience.

"Tell the Salvationists," he urged "The War Cry," "to cease saying about the City or Town of _____ that a great extent was the cause of my backsliding. When one does one's duty the rest may be left with God."

"THEIR WORKS DO FOLLOW THEM"

When preparing your Will, please remember the great needs of The Salvation Army, and so enable its beneficent Mission of Mercy to continue when you have passed away.

FORM OF WILL AND BEQUEST:

"I GIVE, DEVISE AND BEQUEATH unto the Governing Council of The Salvation Army, Canada East Territory, the sum of \$_____ (or my property, known as No. _____, situated in the City or Town of _____, to be used and applied by them at their discretion for the general purposes of The Salvation Army in the said Territory."

OR,

"I bequeath to General William Bramwell Booth, or other the General for the time being of The Salvation Army, the sum of \$_____ to be used and applied by him at his discretion for the general purposes of the work of The Salvation Army in foreign lands, the receipt of the said William Bramwell Booth, or other the General for the time being aforesaid, to be sufficient discharge by my Trustees for the said sum."

If the Testator desires the fund of the proceeds of sale of property used in certain work, then add the following clause: "For me in (Rescue or other) work carried on by The Salvation Army."

For further information, apply to—

LIEUT.-COMMISSIONER
MAXWELL
20 Albert Street,
Toronto 2.



"THESE ARE THE PEOPLE"

Holland's Quarterly Tribute to

Salvationists privileged to take part now being. They are showing of The Army's Colony at London beautifully-finished Social Institutions.

When, on Friday, Mother, Konings exhibition, she sat in The Arm examining the notes to those in a "These are practice Emma then asked charge to arrange with a full Army's aims and by in connection with in the Netherlands keenly interested.

Sinne

Find Cleansing

The field activity Territory during the Campaign is a varied one, an place which stand of the way God's upon the united lines.

It is gladdening that throughout the Campaign an increasedness in the message sage which is twofold, actor, for it includes sin and holiness uncall to repentance forth up and down new and daring mind and heart have into action on the whence come most patches of well-planned over attacks, resur version of ex-jail-lards and many of deepest dye.

In one notable gain over by Commission Andrew's Hall, Glasgow Soldiers were enticed Blood-and-Fire Flag be-forgotten scenes, declared the Comma sents considerably le the new Soldiers added in Scotland during th

"The Puncher"

To read the report activities everywhere, by any means over ground, is to discern the Holy S upon the united labor rades, whether Staff Norland Castle, on Stur report, "in the night monies were given by and 'Copper' Basher Parthenware' fame, at the 'Terrible Ten.' The a profound impressi sakers knelt at th Amongst those who t was a converted jockey

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Fill in when you have passed away.
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Council of The Salvation Army, the sum of
Canada (last Territory), (or my
property, known as No. _____,
in the City or Town of _____,
to be used and applied by them as
well Booth, or other the general
purpose of The Salvation Army
in the said Territory."

OR,

"I bequeath to General William
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eral for the time being of The Sal-
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LIEUT. COMMISSIONER
MAXWELL,
20 Albert Street,
Toronto 2.

Army Activities in Other Lands

"THESE ARE PRACTICAL PEOPLE"

Holland's Queen Mother Pays
Tribute to Army's Work

Salvationists of Holland have been
privileged to take part in an exhibi-
tion now being held in Amsterdam.
They are showing plans and products
of The Army's Industrial Land
Colonies at IJmuiden, and a series of
beautifully-finished photographs of
Social Institutions throughout the
Territory.

When, on Friday last, the Queen
Mother, Koningin Emma, visited the
exhibition, she showed special inter-
est in The Army exhibits, carefully
examining the stand and remarking
to those in attendance upon her
"These are practical people." Queen
Emma then asked the Officer in
charge to arrange for her to be sup-
plied with a fuller description of The
Army's aims and activities, especial-
ly in connection with our Social Work
in the Netherlands, in which she was
keenly interested.

Roughing it in Rhodesia

An Army Missionary Officer's Picture of Life in the Heart of
Africa

THE Missionary service rendered
on our African battlefield is
worthy of The Army's best.
Penetrating right into the heart of
native resistance, our Missionary
pioneers afoot or awheel, by cycle,
horseback, bullock wagon or motor
have passed on, sometimes enduring
malaria and other sickness and obli-
vious of danger whether of man or
beast. The years have crowned their
labors, and the news which reaches
us from various sources is of a cheer-
ful character.

Take for example the picture of
Missionary life in Rhodesia, by
Ensign Wacknagel, and translated
from the Swiss "War Cry." "To-day,
Saturday," says the Ensign, "we
were extremely busy, washing, bak-
ing and sewing; but amidst it all I
have felt the presence of God so
much and have felt so happy that I

feel that I really must write some-
thing about it. Officially my day's
work is finished, for the correction
of the Day School exercise books and
the preparation of lessons can be
done later.

"Until quite recently I have been
living with my fellow-workers, but a
month or two ago we secured two
huts built with bricks (yes, bricks),
with a grass roof. One of the cham-
bers serves for provision room, din-
ing room and workshop; the other
is bedroom, bathroom, house-keeping
room and sanctuary. I have sawed
and nailed some boxes to make cup-
boards. A young workman has, very
slowly indeed, put some legs on some
planks, thus making the table and
chairs. I myself made the table on
which I mix the flour for making
bread, and use for writing.

Primitive Life

"It is surprising how soon one gets
used to this primitive life. My huts
are located in a wonderful country of
hills, forests and rocks, on a slope
between the Officers' house and the
soldiers' huts. I overlook them all.

"The nearest white Officers are at
Bulawayo, three days' journey by ox-
wagon, then eighteen hours in the
train to Livingstone, and again
eighteen hours in train to Bulawayo.
It is a nice little journey. The near-
est native Officer lives four or five
days' journey away by ox-wagon.

"I speak English with the young
Danish Officers who are here; one
of them knows a little German but
not enough to talk with me. The
quiet goodness of my comrades has
created the right atmosphere every-
where, and wins the confidence of
the natives.

A Full Day

"Generally I come out of the house
about 6 o'clock in the morning to be-
gin my daily work. At 7 o'clock I
pay a short visit to the School, and
then people usually come for treat-
ment—dressing, quinine or other
medicine. From 9:30 a.m. to 11:30
a.m. I teach the Class, and also from
12:30 p.m. to 2:30 p.m. During the
afternoon I give lessons to our native
teacher, who is not yet sufficiently
prepared, as I do house or school
work, but it is not easy for I am con-
stantly disturbed.

"Saturday is really the only day
one can cook properly, as the other
days are too busy. But Saturday is
also sewing day; the people bring me
jackets and trousers to mend, and I
also make new shirts for the men,
not to speak of clothing for children.
I think with thankfulness of the
many things which I had in my own
country, but I could not go back
there, for a door is opened unto me,
and I earnestly desire to accomplish
the work which the Lord has sent me
here for."

ANOTHER OVERSEAS CARD

One other name must be added to the
list of Canadian Officers now serving
overseas, which appeared in a recent
issue. The name is Ensign Lillian
Lyon, of the Bethesda Home, Corner
King and North Street, Upper King
Street, Kingston, Jamaica, B.W.I. Send
her a Christmas Card when mailing the
others.

SOLD TO SHANGHAI

Chinese Girls, Rescued by Loving
Hands, Find Joy for Sorrow

The Matron of The Salvation Army
Girls' Home, Peking, Ensign Mrs.
Elliot, in a recently prepared record,
tells of famine, when thousands of
homeless, hungry creatures could be
seen gnawing at the bark of trees,
snatching at refuse heaps that pigs
might hesitate to turn over.

"Gold and fine jade," by a strange
irony, was the literal translation of
the name of the one whose story she
relates and whose life The Army was
able to save. "She might have been
sold to agents who take advantage of
such distressing times as those men-
tioned," says our comrade, "but she
was spared the tragedy. The harsh,
unfeeling grandmother however, still
cursing because the child was a girl,
thrust her out to beg, so she became a
Chinese beggar, clad in rags, re-
garded by many as unfit to touch.
But The Army did not pass her by.
Years of loving, careful handling
have wrought miracles in the girl.
She is now a beautifully set-up young
woman of nineteen years, and her
face every now and then breaks into
a merry smile, for she is happy in
her work as an Officer in our ranks.

"Not from a famine-stricken vil-
lage, but from a great city came an-
other needy daughter of China to
The Army's care. 'Sold to Shanghai'
was written against her name when
she came. She is only fourteen years
of age and the transaction took place
more than three years ago! Brought
to Tientsin by soul-destroying hands,
she was sold into slavery. This poor
child, after being subjected to in-
describable suffering, was finally
handed over by the police to The
Army. In this Pei Chen Yuan (The
Garden where Virtue is Cultivated)
she has slowly but surely learned
of the love that pierces the deepest
gloom, and to-day, although she still
suffers as a result of her cruel
treatment, she sits up in her bed, and
is noted for her brightness and
buoyancy of spirit.

"Like so many others whom The
Army has been able to help, she has
been transformed, and found the
source of true joy."

INTERNATIONAL PARS

The Alaska Native Congress, re-
cently conducted by Lt.-Colonels Sims
and Phillips at Ketchikan, closed, in
a triumphant burst of Salvation
praise, with all comrades consecrat-
ing their lives afresh to God and The
Army.

To attend the Congress some native
comrades came a distance of three
hundred miles or more in their gas
boats. They met with bad weather
on the way and were ten days on the
open sea.

A great Australian Salvationist
has been called Higher in the person
of Colonel Joseph Birkenshaw (Re-
tired). He was one of the makers
of The Army in Australia, and had
a glorious finish.

A man with over a hundred Police
Court convictions against his name
asked to be prayed with in the Aber-
deen (Scotland) Citadel recently.

Among those who surrendered dur-
ing a recent campaign in Ceylon was
a Buddhist Priest, who accepted Jesus
Christ as his Saviour.

Sinners of the Deepest Dye

Find Cleansing during Centenary Campaign in Great Britain

The field activity in the British
Territory during the Centenary Call
Campaign is a particularly wide and
varied one, and things are taking
place which stand out as indications
of the way God's blessing is resting
upon the united labors of our com-
rades.

It is gladdening to be able to say
that throughout the Territory there
has been an increased note of earnest-
ness in the message delivered, a mes-
sage which is twofold in its char-
acter, for it includes Salvation from
sin and Holiness unto the Lord. The
call to repentance has been sounded
forth up and down the land, and the
new and daring enterprises in the
mind and heart have been translated
into action on the battlefields, from
whence come so many cheering dis-
patches of well-planned, much-prayed-
over attacks, resulting in the con-
version of ex-jail-birds and drunk-
ards and many other sinners of
deepest dye.

In one notable gathering, presided
over by Commissioner Iluren in St.
Andrew's Hall, Glasgow, four hundred
Soldiers were enrolled under the
Blood-and-Fire Flag amid never-to-
be-forgotten scenes. "That number,"
declared the Commissioner, "rep-
resents considerably less than had of
the new Soldiers added to The Army
in Scotland during the past year."

"The Puncher" and Co.

To read the reports of the Corps
activities everywhere, which do not
by any means cover the whole
ground, is to discern convincing
signs that the Holy Spirit is resting
upon the united labors of our com-
rades, whether Staff or Field. "At
Norland Castle, on Sunday," says one
report, "in the night meeting testi-
monies were given by 'The Puncher'
and 'Copper Basher' of 'Broken
Earthways' fame, also by one of
the 'Terrible Ten.' Their words made
a profound impression and nine
seekers knelt at the mercy-seat.
Amongst those who testified later
was a converted jockey."

From Sedgley we learn that crowds
thronged the streets around the
notable Bull Ring, where thrilling
testimonies of trophies stirred the
hearts of the listeners. The place
rang with praise to God as a party
of trophies surrounded the drum and
sang together. At the Regent's Hall,
following the full surrender of ten
comrades who came out for Holiness
in the Sunday morning meeting, at
the crowded meeting at night the
address of the Officer-in-Charge had
to be shortened because while he was
speaking penitents were coming to
the mercy-seat.

Bulham Corps tells of the strik-
ing testimonies of three ex-drunkards,
who have lately been converted at
Feltham, Twickenham and Wimble-
don. It is not surprising to learn
that afterwards there were nine
further captures.

Under the Sky

The Open-air is very definitely the
field where some of the greatest
Centenary Call Campaign victories
have been won. During two recent
week-ends twenty-six penitents have
sought Salvation in Hyde Park. The
father of two Young People's Bands
knelt in the Open-air at Canning
Town, and his example was followed
by another penitent. At Leeds Hill,
on a Saturday night, three sinners
knelt on the penitent's mat in the
presence of a large crowd of on-
lookers.

At Sheffield II, a penitent knelt
and prayed for Salvation in the
Open-air, and at Lisleard our com-
rades' hearts were gladdened by a
similar scene. Following a black-
board effort in the Open-air at
Trowbridge a young man knelt at the
drum-head and sought Salvation, and
finally at 'Hell's Corners,' Swans-
sea, during a vigorously prosecuted
Open-air attack in the presence of a
crowd of men and women, a drink
slave knelt in the ring and asked
God to break the fetters which bound
him, a prayer which was abundantly
answered.



Official Organ of The Salvation Army in Canada East & Newfoundland

International Headquarters, London, England.

Territorial Commander, Lt.-Commissioner William Maxwell, James and Albert Sts., Toronto 2

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All Editorial Communications should be addressed to the Editor.

OFFICIAL GAZETTE

(By Authority of the General)

APPOINTMENTS:—
MAJOR (MRS.) WATKINSON, to the Field Department, Territorial Headquarters.
Staff-Captain Clara Ball, to the Training Garrison.
Field-Major Hiscok, to Dunfries.
Adjutant and Mrs. Martin, to Charlottetown.
Adjutant and Mrs. Chapman, to St. Stephen.
Ensign and Mrs. J. Bond, to Rhodes Avenue.
Captain and Mrs. V. Evenden, to Timmins.
Captain Irene Bowerman, to the Training Garrison.
Captain Harry Ashby, to the Subscribers' Department, Territorial Headquarters.
Captain and Mrs. Hodgeman, to Huntsville, Ont.

William Maxwell

Territorial Commander.

THE EMPEROR OF JAPAN Message to His Majesty

In connection with the coronation ceremonies of the Emperor of Japan, which are now proceeding, the following message has been dispatched, in the General's name, to the Minister of the Imperial Household at Tokio. "Please inform His Majesty the Emperor that I join with my Officers and Soldiers throughout the Japanese Empire in heartfelt congratulations upon this historic occasion. His Majesty has no more loyal subjects than those of The Salvation Army, and we earnestly pray that the richest blessings may rest upon him and the mighty nation over which he is called to rule."

It will be remembered that when he was in Japan two years ago the General was received in audience by His Imperial Highness, who, as Crown Prince of Japan, was acting as Regent of the Empire owing to the ill health of the late Emperor.

AN APPEAL for LIPPINCOTT

What memories this name holds for many Officers in Canada and elsewhere!

A new Hall is being erected at a cost of \$24,500. Old Cadets, trained at this centre, are given this opportunity to send an out-of-love gift. One dollar upwards is requested, and will be gratefully received.

THE GENERAL'S CHAIR

The Chief of The Staff Deals with Unfounded and Improper Speculations

FOLLOWING certain reports which have appeared in the public Press within the last few days, Commissioner Higgins, the Chief of the Staff, has authorized this announcement:

"All the statements made in the Press as to the names of possible successors to General Booth have been entirely without knowledge, responsibility, or authority."

"Any discussion as to the possible successor to the present General of The Salvation Army is premature, if not improper, seeing that General Bramwell Booth remains the Head of The Army, and hopes are still entertained as to his relatively early recovery."

"It is a matter for deep regret that at a time when General Booth is known to be stricken with nervous prostration and is forbidden to give personal attention to any agitating matters, advantage should be taken of his compulsory silence to raise controversy in the public Press over his successor to the leadership of The Army when that office becomes vacant."

"I am sure I speak for the rank and file of The Army, as well as for its leading Officers, when I express distaste of such methods; common decency would suggest that if there should arise division of opinion as to who is suited to fill the General's chair, it should be settled when the time for the change arrives, rather than by a parade of names of possible people, whilst our present Leader lies ill."

"Any difference of opinion amongst Army Officers as to the method a General should adopt in dealing with the question of succeeding him and his deathbed will be settled at the proper moment in the manner provided by the constitution of The Army, and friends and followers can rest assured that it will be done in that spirit which during the past sixty years has been evidenced in the lives and conduct of Salvationists the world over."

"At the moment our people are more concerned for the recovery of the present General than they are as to who will be their next Leader."

THE GENERAL

A MESSAGE FROM HIM AND AN ECHO FROM HIS SICK ROOM

Thursday, November 8th, 1928.

AT THE risk of being thought presumptuous, or regarded even as intruding on ground that is almost sacred in its family privacy, I wonder whether I may briefly describe a visit which, at the kind invitation of Mrs. Booth, I paid, a couple of hours ago, to the General in his sick-room.

Although well into November, the day is one of occasional bursts of bright sunshine, alternated, it is true, with squalls of rain and wind—the latter piercing cold. The ever-glorious sea is throwing up showers of spray as its waves break on this bit of England's Eastern coastline adjoining the cottage in which, for the time being, The Army's world-wide Leader is kept a prisoner by illness.

It was the first time I had ever seen him for a couple of months, or more, for, as every Salvationist knows, he is suffering from severe nervous prostration, to ensure recovery from which complete rest and quietude—time's great healers—are the two principal essentials.

From what the Chief and Mrs. Booth had said to me, and from what the doctors had stated about his condition, I was more than prepared to find him both weak and low.

At the pronunciation of my name by Mrs. Booth, however, as I entered his room, his face at once brightened, and I heard him say, "Kitching? Yes; I want to see him."

A brief exchange of greetings, too sacredly intimate to be enlarged upon here, and, holding my hand in his, he said, "Yes, K." (it was the familiar form of address which for years he often employed in speaking to me—at any rate, when we were alone), "I wanted to see you before, but it did not seem wise to arrange it; or, anyway, Mrs. Booth

thought it was not wise. How is your wife? How is Wilfred? How are the other boys? How are the Grinsteeds at Regent Hall? And how are all the men at Headquarters? . . . I want you to tell them, yes, I want you to tell them from me, not to leave God out. . . . It never does to leave God out. . . . Tell them that the things which perhaps seem impossible to them, they may find possible with God. . . . Yes; I believe they are really possible with God."

Came a word of thanks which, whatever happens, I shall cherish as long as I live, for some small service I had rendered the Founder ("my dear father" he called him) and himself, and, with his words of blessing lingering on my ear, I left his room, only, however, to be recalled a couple of minutes later, as he had something further to say.

Wondering what it was, I again approached the bed in which he lay. He reiterated his injunction: "Now, tell them what I say—all of them—not to leave God out. . . . Tell the Chief that I'm thinking of him, too. . . . Yes, tell them all not to leave God out. . . . Oh, yes (in answer to a remark of Mrs. Booth's), I want to get better, and go back again to my place. . . . to work and duty. Give my love to your wife, and to the boys, and to Louie," and his thin hand moved, rather than waved me, an affectionate, if an unspoken, "farewell!"

What was it, think you, that I asked myself as I came down stairs, and asked myself again as I made my way to the train, and asked myself yet again as I sped towards London through the darkening storm of night—"What is the secret of that man's faith, and love, and thoughtfulness, in his hours of weakness and comparative solitude, cut off, as he has been and is, from

DIVISIONAL COMMANDERS RECEIVE FAREWELL ORDERS

The following Divisional Commanders have been instructed to farewell on Sunday, December 9th:

Lt.-Colonel McAmmond, Hamilton Division.
Brigadier Macdonald, Montreal Division.
Brigadier Burrows, Toronto West Division.
Major Owen, Sydney Division.
Major Cameron, North Bay Division.

The future appointments of these Officers will be announced later.

TERRITORIAL PARS

Mrs. Major Maxwell, whose name appears in our list of Overseas Officers as being stationed in India, is now in Africa, her address being Box 575, Nairobi, Kenya Colony, East Africa.

Before ordering Salvation Army Song Books, comrades are requested to make enquiries of the Trade Department regarding them, as certain editions are not now available.

We are sorry to hear that Victor, eldest son of Ensign and Mrs. Tiffin, of Toronto, recently fell and sustained a broken leg.

Our sympathy is extended to Staff-Captain Fawcett, of the St. John's Hospital, Nfld., who recently suffered the loss of her mother.

Lieutenant Barron, of the Toronto Women's Home, and Lieutenant Kushnir, of Montreal Working Women's Home, have donated the red braids.

Major Calvert, the Trade Secretary, states that orders for Price Books are already coming in speedily. They are receiving prompt attention.

We regret to learn that Adjutant Smith, of the Divisional Headquarters, Ottawa, recently fell and sustained injuries to her wrist.

It has been found necessary for Captain Kimberley, of Gananoque, to go on sick furlough for a few weeks.

We are pleased to announce that Captain and Mrs. Kingston are feeling much better after their sick furlough, and will soon be going to an appointment.

Our sympathy is extended to Staff-Captain Ball, of the Training Garrison Staff, who has suffered bereavement in the passing away of her mother. Mrs. Ball expired whilst attending a church service at Laurens Point, Newfoundland.

his desk, from his platform, from association with those who have been his most intimate and almost life-long comrades and helpers? What is it that makes him turn his mind again to those whom he has led in our glorious faith and fight—to his people everywhere—to their children, even? What is it that makes him so confident that, in spite of failures, and disappointments, there is going to be a "bright to-morrow?"

The answer seemed to come back, like an echo, of that Voice which spoke in the stillness of that Upper Room in which his Owner took His Last Supper with His disciples. "I have given them Thy word. . . . I pray for them. . . . that Thou shouldest keep them from the evil. . . . that they all may be one. . . . that the love wherewith Thou hast loved Me may be in them."—T.H.K.

MRS. LIEUT.-COMMISSIONER MAXWELL

Conducts Meeting for Women and Presides at Life-Saving Guard Demonstration at Cobourg

The Army Hall in Cobourg was filled on the occasion of the special service for women only which was conducted by Mrs. Lieut.-Commissioner Maxwell, on Tuesday, November 20th.

Following the opening song by Ensign Green, of Peterboro, led by prayer and then Mrs. Adjutant Maxwell warmly welcomed Mrs. Maxwell on behalf of the local Corps. She also introduced Mrs. Major Ritchie, wife of the Divisional Commander, who piloted the remainder of the service.

Mrs. Donald McDonald, Madam Councillor, voiced a very hearty welcome on behalf of all the ladies present, and of the ladies' organizations of the town being represented. Mrs. McDonald had to leave before the conclusion of the service owing to another engagement.

Mrs. Hayward sang very sweetly "O Calvary" accompanied by Mrs. Wong, who played the piano.

Mrs. Maxwell then gave a most helpful address, dealing with problems of women's life and work.

At the close Mrs. Ed. Guillett moved a vote of thanks to Mrs. Maxwell on behalf of the ladies present. A fitting song and then Mrs. Adjutant Fawcett closed with prayer.

At night Mrs. Maxwell presided at the Life-Saving Guard Demonstration, the hall being packed.

A feature of the gathering was the presentation of proficiency badges to the Guards who had qualified for them.

The badges awarded were two 1st class, two 2nd class, six 3rd class, six 4th class, six 5th class, six 6th class, six 7th class, six 8th class, six 9th class, six 10th class, six 11th class, six 12th class, six 13th class, six 14th class, six 15th class, six 16th class, six 17th class, six 18th class, six 19th class, six 20th class.

The programme was well arranged and great credit is due to Guard Leader Mrs. Wong and her assistants.

Two hours of delightful enjoyment were spent and all present were well-rewarded for coming. There were a number of visitors present from Peterboro, Belleville and Port Hope.

The Guards also had a table of fancy work and candy which was well patronized. The proceeds of the demonstration go towards paying for the piano which was acquired early this Spring and which has proved a great asset to the local Corps.

Opens Home League Sale of Work at Earlscourt

A large crowd of women, Home League members, Officers and friends, gathered for the opening of Earlscourt's second Home League Sale this year, on Thursday, November 22nd.

The first Sale was held in the Spring. The fact that, despite the cessation of activities during the hot Summer months, sufficient material had been prepared for another Sale points to the admirable cooperation and unselfish labors of the Earlscourt Home League, under the guidance of Mrs. Adjutant Alderman and Home League Treasurer Mrs. Metcalfe.

Mrs. Lt.-Commissioner Maxwell was present on this occasion, and her choice remarks formed a fitting prelude to the Sale. The opening song was given out by Mrs. Lt.-Colonel Atwell, after which prayer was offered by Mrs. Brigadier Knight. A second song, with Mrs. Colonel Adby leading, was followed with the introduction of Mrs. Maxwell. After words of greeting by Mrs. Brigadier Burrows, Mrs. Maxwell said: "I feel it a privilege to come in contact with my sister comrades in this way. Gatherings such as this give us splendid opportunities for getting in touch with each other."

"What a pleasure it is to be able (Continued on page 13)

COMMANDERS WELL ORDERS

Divisional Com-
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Hamilton
donald, Montreal

ws, Toronto West
rney Division.
North Bay Divi-

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announced later.

RIAL PARS

Maxwell, whose name
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with His disciples. "I
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that Thou shouldst
from the evil... that
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ith Thou hast loved Me
nem.—T.H.K.

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and Presides at Life-Saving
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Following the opening song Mrs.
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prayer and then Mrs. Adjutant Pol-
lock warmly welcomed Mrs. Maxwell
on behalf of the local Corps. She
also introduced Mrs. Major Ritchie,
wife of the Divisional Commander,
who piloted the remainder of the
service.

Mrs. Donald McDonald, Madam
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come on behalf of all the ladies pre-
sent, most of the local organiza-
tions of the town being represented.
Mrs. McDonald had to leave before
the conclusion of the service owing to
another engagement.

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"O, Calvary" accompanied by Mrs.
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song and then Mrs. Adjutant Pollock
closed with prayer.

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hall being packed.

A feature of the gathering was the
presentation of proficiency badges to
the Guards who had qualified for them.

The badges awarded were two in-
strumentalists, two dressmakers, six
laundresses, six cooks, six needlework,
six clerks, and ten second class
Guard badges.

The programme was well arranged
and great credit is due to Guard-
Leader Mrs. Wong and her assistants.

Two hours of delightful enjoyment
were spent and all present were well
rejoiced for coming. There were a
number of visitors present from
Peterboro, Belleville and Port Hope.
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words of greeting by Mrs. Brigadier
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it a privilege to come in contact
with my sister comrades in this way.
Gatherings such as this give us splen-
did opportunities for getting in touch
with each other.

"What a pleasure it is to be able
(Continued on page 12)

At Burwash Industrial Farm

THE COMMISSIONER AND MRS. MAXWELL
Tell Interested Congregations of One Who Alone Can Replace
Human Weakness With Divine Strength

ACCOMPANIED by Mrs. Maxwell
and Colonel Morehen, the Com-
missioner spent the week-end of
November 25th and 26th at Burwash
Industrial Farm. This was our
Leader's first visit to this institu-
tion, and he made the very most of
the opportunity to acquaint himself
with the work there with a view to
increased help to the inmates, and at
the same time went straight for the
souls of the men and in the meetings.

Leaving Toronto on Saturday evening,
the party arrived at Burwash
early on Sunday morning. They were
met by Commandant Tuck, who fills
the position of Prison Chaplain. Mr.
Fairful, the Superintendent of the
institution, saw his car to meet them
at the station, and during the week-
end entertained them at his home.
This kindness was much appreciated,
and in the Sunday evening meeting
the Commissioner was most warm in
his expression of thanks for the kind
hospitality extended to himself and
those accompanying him.

Meeting at Camp 5

For the morning meeting the Com-
missioner, Colonel Morehen and Com-
mandant Tuck drove about three
miles to Camp Five, where a most
helpful meeting was held at 10.30 a.m.
Only a comparatively small number
of men are located at this Camp, but
there was a nice company gathered
for the meeting. Colonel Morehen
quickly dispelled any feeling of
strangeness by getting all hands to
join heartily in the singing of "What
a Friend we have in Jesus." This
and Commandant Tuck's prayer open-
ed the way for the introduction of
the Commissioner, who was soon at
close grips with the men on the
things which matter most for time
and eternity. Introductory remarks
and a solo were followed by a
straight-from-the-shoulder Bible ad-
dress, which was appreciated by his
hearers as bearing the marks of
interest in their highest welfare.

Long experience as a soul-winner
has shown the Commissioner that
men like the unvarnished truth when
it is told from a loving heart, so on
this occasion he spoke very plainly
about sin and righteousness, and the
men who listened so attentively were
quick to sense the concern for their
welfare which prompted the burning
words. After the meeting closed our
Leader and Colonel Morehen seized
the opportunity for personal inter-
views with a number of the men be-
fore lunch.

Spoke to the Children

In the afternoon the Commissioner
visited the Company Meeting and
spoke to the children. Just a word
of explanation; the Company Meeting

is conducted by Commandant and
Mrs. Tuck for the children of the
Guards and other officials of the
Industrial Farm whose homes are at,
or near, the institution; the average
attendance is from thirty to forty,
and very profitable times are spent.
At 3.30 p.m. the Commissioner con-
ducted a meeting with the inmates at
Number Two Camp.

This is what might be termed the
Headquarters of the Industrial Farm,
where the principal buildings are
located and most of the inmates are
employed. A fine auditorium is pro-
vided for religious meetings, and a
large gathering faced the visitors
for this afternoon service.

The Source of Strength

Colonel Morehen introduced the
Commissioner to this new assembly,
and again a solo by our Leader was
found an effective way of getting
close up to the men for a stirring
address on spiritual matters. Look-
ing over this audience, with its evi-
dences of intelligence and talent, one
thought almost inevitably of the pos-
sibilities here for usefulness and ser-
vice to God and men if these hearts
could be won for the way of right-
eousness. With thoughts such as
these the Commissioner poured out
his heart upon these men, urging and
pleading with them to seek the
Saviour. Who alone can replace
human weakness with divine strength,
and make the defeated soul a con-
queror. Colonel Morehen also gave
a short address in this meeting.

Another meeting, the largest of the
campaign, was conducted in the audi-
torium at 7.30 p.m. This was attend-
ed by a large number of the mem-
bers of the "personnel"—the officials
of the institution and their families.
Again there was the hearty singing
of an old hymn led by Colonel More-
hen, again Commandant Tuck be-
sought the Throne of Grace on be-
half of the meeting and all present,
after which Mr. Fairful, the Super-
intendent, introduced the Commis-
sioner and Mrs. Maxwell.

A Stirring Message

Following a Scripture reading,
Mrs. Maxwell addressed the audience
very acceptably, and it is safe to
predict that this message from a
woman's heart will long be remem-
bered by the men who have tasted of
the bitterness of sin and its conse-
quences. The violin solo which fol-
lowed was well rendered and highly
appreciated, as was the anthem by
the choir.

The central feature of the meeting
was the Commissioner's address.
While the Territorial Commander's
responsibilities include the leading of
many kinds of meetings and the giv-

ing of addresses under all sorts of
circumstances, it is common knowl-
edge that the meeting in which he
is happiest is when he faces a crowd
of sinners and can "go straight for
souls." So the Burwash audience was
exactly to his taste, men who had
sinned and suffered, who were no
different in their relationship to God
from thousands to be met with else-
where, but whose eyes had been
opened to the hardness of the trans-
gressor's way, and were glad to
listen to the voice of a man who
could show the way to true liberty
and victory. The thoughtfulness with
which the closing hymn was sung
was evidence of how deeply the
audience had been moved by the
efforts made on their behalf.

On Monday the Superintendent ac-
companied the Commissioner and his
party in a tour of the Farm, explain-
ing the working of this extensive
plan for the uplift in body and soul
of the men committed to his care.
The Army's efforts on behalf of the
men are much appreciated by the
Superintendent and his staff, and no
effort is spared by them to facilitate
the work The Army is doing there.

CAMPAIGNING AT COBOURG

The Chief Secretary Conducts
Inspiring Week-End Meetings

The visit of Colonel Henry, the
Chief Secretary, to Cobourg was a
means of much blessing and inspira-
tion to the Soldiers and friends.
Adjutant Pollock, the Corps Officer,
extended a hearty welcome to the
Colonel on behalf of the Corps at the
first meeting on Saturday night. Fol-
lowing a number of testimonies from
the comrades present, the Colonel
gave a stirring address, impressing
his hearers with the necessity of be-
ing vigilant and watchful lest we
stray from the path God wills us to
follow.

On Sunday morning there was a
splendid rally of the Band and Sol-
diers in the Open-air meeting, which
was conducted by Staff-Captain
Kitchie. At its close all marched to
the vicinity of the Honorary Ser-
geant-Major's home to cheer him
with music and song. Colonel Henry,
accompanied by Staff-Captain Ritchie,
visited the veteran, who has been ill
in bed for thirteen years, and the
Colonel's sympathetic words and
prayer for the suffering warrior were
deeply appreciated.

In the Citadel the Colonel gave a
helpful Holiness address. The Young
People's Company Meeting was visit-
ed in the afternoon, and the Colonel's
message was listened to eagerly.

His Worship Mayor Cooper pre-
sided at the gathering in the Citadel,
and after welcoming the Colonel to
the town he referred to his boyhood
days when he had attended Army
meetings and had found the Saviour.
His interest in The Army had con-
tinued through the years.

The Colonel's description of The
Army's work in Australia and at the
various fronts in the Great War held
the close attention of his audience,
among whom were the town veterans,
who had attended the meeting as a
body.

On behalf of the Cobourg Post of
the Canadian Legion, Councillor Will-
mot moved a vote of thanks and paid
tribute to the valuable services ren-
dered by the members of The Salva-
tion Army in bringing comforts of
every kind to the men at the front.
A service that will not soon be for-
gotten.

The Colonel found time to meet the
Bandmen altogether on returning
from the evening Open-air meeting,
and he assured them that their ser-
vice was not only valued by The
Army but by everyone to whom they
ministered with their music and testi-
mony.

The final meeting was a season of
much blessing and spiritual refresh-
ing, the Colonel's words of warning
and counsel being helpful to many.

The Commissioner's Appointments

WINDSOR—Saturday-Sunday, December 8th-9th.

CHATHAM—Monday, December 10th (Morning).

DOVERCOURT (Band Festival)—Monday, December 10th (Night).

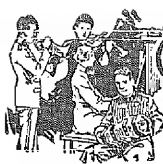
Mrs. Lieut.-Commissioner Maxwell

*TORONTO I—Thursday, December 6th, 2.30 p.m.

PARLIAMT STREET—Wednesday, December 12th (Cadets' Special Meeting).

TRAINING GARRISON AUDITORIUM—(Earls Court Band), Thursday, December 13th.

*Opening of Sale of Work



IN AID OF ARMY HOSPITALS

Truro Band Gives a Festival

On a recent Tuesday the Truro Band (Deputy-Bandmaster James, assisted by Bandmaster Jones and four of his Bandmen from Halifax N. Corps, and local talent, registered a Musical Festival in aid of the Salvation Army Hospitals. There was a good crowd in attendance, and the program was enjoyed by all. During the evening the Band was presented with a new cornet and euphonium.

Bandmaster James transferred from Truro Corps to Halifax N Corps recently.

Chatham Band's Week-End

November 17th and 18th was Band week-end at Chatham. On Saturday night at the close of a real live Open-air, led by Bandmaster "Tom" Jones, we went to the market building, where an enjoyable meeting was held. Bandmaster C. K. Jones led the Sunday morning Open-air, which was followed by a Holiness meeting in which the desire for greater things was much in evidence. The afternoon Open-air was led by Bandmaster W. Hammett, and in the evening the Band, Bandmen Fout, H. Goodell, E. Rowlands and T. Midgley took part.—J.H.T.

MONCTON'S FIRST DRUMMER

Side-drummer W. G. Cook, of the Moncton Band, was among the first converts who were won when the Army opened fire in Moncton about forty years ago.

His memory of that occasion is quite illuminating, for it was his privilege (some might consider it otherwise!) to beat the drum on the first parade through the streets.

But there came a cloud into the life of our comrade, which overshadowed him for thirty years. He lost his grasp on God.

Bandman Cook owes his restoration, partly, he affirms, to the Hamilton I Bandmen. Moving to that city he became greatly attached to the Band and would haunt the corners where they held Open-air meetings. Once, when he was



Bandman W. G. Cook, Moncton

mightily convicted, one of the Bandmen took the trouble to go after him and bring him to the Open-air.

He felt, however, that he must return to the scene of his "first works." Back he went to Moncton, and there surrendered to the Spirit's working. Now, with three score years and five to his credit, he is doing his bit, seeking to redeem the past.

Our Musical Fraternity

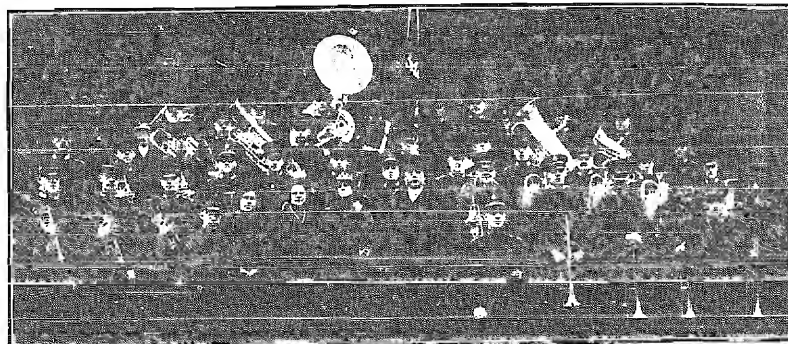
Man Saved From Suicide

And Two Others Seek Forgiveness Through a Musical Festival Given in a Church by the Montreal I Band

FROM Deputy-Bandmaster Tatchell, of Montreal I, comes the following most interesting and heartening report of a recent Festival given in a Church, at which a man who had intended to commit suicide that same night, and two others found pardon from sin as a result of the Band's musical ministry. "We Bandmen might sometimes question whether our music is doing the work which the Founder intended it to do: that is, to snatch guilty rebels from Satan's power. But incidents such as the following are of great encouragement to us and prove that Army Bands are still win-

an inspiration the playing had been. "He said, 'Gentlemen, there was a man in the audience who was so disturbed over his sinful state that, although not wanting in this world's goods, had practically decided to end his life this very evening. He was, however, so blessed by the Band's playing that he decided to make a fresh start, with God's help.

"Again, sitting in the church, were a father and son, the latter had caused his father much concern because of his waywardness. As the program continued, both became convicted of their sinful state, and informed the Minister's wife that be-



Petersboro Band (Bandmaster Robinson) photographed with Controller and Mrs. Robbins, after the civic reception accorded the Band at the City Hall, on the occasion of its recent visit to Lippincott (Toronto) Corps, where Ensign and Mrs. Ellis, also seen in the picture, are stationed

ning souls.

The Montreal Citadel Band recently paid a visit to the St. Giles' United Church, situated in the north end of the city. It is an annual event for the Band to give a program at St. Giles, and one which, as the minister stated, always brings with it spiritual good, tending to elevate and bless those who attend.

"On this present occasion a good crowd gathered, and Bandmaster Goodier well chose the program. The men acquitted themselves well and a high level of playing was obtained.

"After the Benediction, pronounced by Commandant Gillingham, the men were invited to a cup of tea provided by the Ladies Guild, and it was whilst enjoying this informal cheer that we heard from the Pastor what

fore leaving they had lifted their hearts to Him for forgiveness of the past and sought help for the future.

"This information, needless to add, greatly cheered all present, especially the Bandmen, who felt that Army music is still of great power in the Master's service.

"The Band has been very busy recently. On a recent Sunday afternoon we had the pleasure of supplying the music for the annual Brotherhood Rally in the St. James' United Church, where upwards of fifteen hundred men were present. The officials and men alike showed cordial appreciation of the Band's efforts, and the men themselves felt that much cheer and blessing had attended their efforts. Praise God for the Army's music."

AN OLD BANDSMAN SUGGESTS IMPROVEMENTS

I am glad to see that the question of wearing caps in our Halls has been taken up. On several occasions I have spoken to Bandmen about this matter, and they seemed surprised when they were reminded.

Another rather common practice among some of the younger Bandmen is whistling in the Hall before meetings. I have asked some of them whether they would do such a thing in a church, and they seemed puzzled that I should compare the two places!

Many of these irreverent slacknesses occur through thoughtlessness

A SURVEY

Guard Our Sabbath

OUR quiet Canadian Sunday is a national asset which we do well to guard carefully. It is in danger of being commercialized or regarded more as a day than a holy day. For more than twenty years the Lord's Day Act in Canada has been in force, and the majority of our citizens, we are in favor of it, though in some parts of the country certain sections of the Act are openly disregarded.

Speaking generally, however, large industries of the country serve the Sabbath as a day of rest and the stores close their doors.

What the people do with their leisure hours constitutes the problem. The growing tendency to make Sunday merely a day of amusement or recreation, is to be deplored. The Sabbath should be a day of spiritual refreshing; a day when God is honored, a day when men and women have opportunity for peace in the struggle for existence to remember the things that be to their peace.

If these higher values of Sabbath are persistently disregarded it can only result in moral and spiritual shipwreck of the individual and eventual disaster to the nation. Again and again in Scriptures God warns mankind of the results of desecrating His Sabbath. This is a grave peril to a national menace in our land, and we would call on all who respect for God's laws to do utmost to save our quiet Canadian Sabbath from becoming an "old day for trawlers and pleasure mongers."



CHAPTER II

A Home, and a Father

BOTH Salvationist Officers and women, and one day the "Little Captain" going up to "Nobby" suggested that he had a mother some praying for him.

"Oh, no," replied "Nobby" shortly. "Perhaps a father," she ventured. Again the negative reply was given. "Well, then," persisted the "Little Captain," "it may be a sister brother, or—or other relative?"

Once more came the emphatic, chilling, "No!" The rebuffs of an unresponsive subject are hard for sensitive hearts to endure. But the "Little Captain" pluckily persisted.

"Well, Private Clark, at any rate you have a Father in Heaven, and wants His boy to come home."

"Nobby" retained a face of sternness and shortly afterwards he was driving heavily again.

His name went on the list of those whom the Salvationists agreed to pray nightly throughout a stated period, and that period ran to the very last day without any sign of change in "Nobby," whose case was the easier to watch because, as sometimes happens with such fellows, attendance at Salvation Army meetings seemed to have become a mechanical habit with him so much for appearances. No for what actually happened.

We have seen the orphan in

More Band Journals—Ordinary Series No. 983 to 986

Of the making of music there is no end, and once more we introduce to our readers five new pieces which will be found in the Band Journal (Ordinary Series)—Nos. 983 to 986.

No. 983 is a march, entitled, "Welcome."

Bandmaster Erik Leidzen, of the U.S.A., is the composer of this number. Our comrade has provided a march that is both bright and full of interest throughout, and one that can be used for a variety of purposes, but mainly, perhaps, as a processional item.

No. 984 is a march, entitled "Well-giving."

As the title suggests, we have further emphasized here of musically expressing ourselves in thanksgiving. Bandmaster Marshall, the writer, has very appropriately chosen six vocal

items for use, four in complete form, while phrases of the remaining two are judiciously inserted in place of the usual original matter. This selection should be useful as it is not over difficult, thus it is within the reach of most of our Bands.

Journal No. 985 contains two short pieces—1, "Oh, Remember Calvary," and 2, "The Joy of Victory."

The first is a short composition in meditation form that will be found suitable for use in Salvation meetings.

"The Day of Victory" is an arrangement of an extended vocal piece which first appeared in "The Musical Salvationist," Vol. XLI, 65, and is a thorough setting of No. 572 in the large Song-Book.

The final number, No. 986, is a march, entitled "The Red Shield,"

and sometimes the loyalty of Band Leaders and Local Officers. Juniors entering the Senior Bands are often not sufficiently disciplined in good behavior in the Hall of God.

It is no uncommon thing now, when a Band arrives from the Open-air, to see Bandmen roaming about the Hall talking to their friends, thus causing confusion and creating a bad impression among the congregation.

I have a Band in my mind's eye which is a model that some Bands might copy with advantage. The members of this Band, as soon as they reach the Hall, proceed direct to the Band-room and engage in prayer. They enter the meeting with dignity, filing on to the platform in the order of their seats, thus avoiding all confusion, and presenting a very smart appearance.

I write these suggestions solely with a desire to help our Bands attain the standard required of them.—H.H.S.

Hamilton I Band recently gave a good program in the crowded, playing room, much credit to Bandmaster Chapman and his men. Controller Leslie presided, and the piece was a march, the purchase of new instruments.

Make a Note in Your Diary
That Hamilton I Singers are to give a program in Hamilton I Citadel on December 14th, in connection with the Home League Sale of Work.

That Dovercourt Band's week-end will open with a Band Tea, followed by a "Foghorn" on Saturday, December 14th.

and is named after the Naval and Military League, having reference to the badge of that branch of Army activities. The composer is Adjutant H. C. Coffin, of New Zealand.

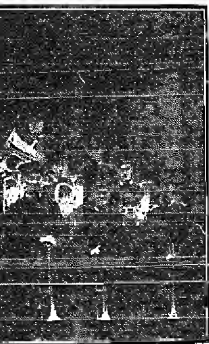


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Hamilton 11 Band recently gave a good program in the Citadel, the playing of which much credit on Bandmaster and his men. Controller Peabody called, and the proceeds go towards a purchase of new instruments.

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That Dovercourt Band's week-end will be on with a Band Tea, followed by a program in Hamilton 11 Citadel on December 8th, in connection with the same League Sat. of Work.

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Speaking generally, however, the large industries of the country observe the Sabbath as a day of rest and the stores close their doors.

What the people do with their leisure hours constitutes the real problem. The growing tendency to make Sunday merely a day of travel, amusement or recreation, is to be deplored. The Sabbath should be a day of spiritual refreshing; a day when God is honored, a day when men and women have opportunity for pausing awhile in the struggle for existence to remember the things that belong to their peace.

If these higher values of the Sabbath are persistently disregarded it can only result in moral and spiritual shipwreck of the individual soul and eventual disaster to the nation. Again and again in the Scriptures God warns mankind of the evil results of desecrating His Sabbath. This is a grave peril and a national menace in our land to-day, and we would call on all who have respect for God's laws to do their utmost to save our quiet Canadian Sabbath from becoming an "open" day for traffickers and pleasure-mongers.

Godliness and Health

A BRITISH medical man has stated that the surest foundation of mental health is faith in things unseen. He points out that anger and storms of passion can shake the nervous system to pieces, and that "the coarser passions, such as anger, hatred and jealousy, react adversely on the body."

Beyond doubt faith in God leading to the establishment of habits of

prayer and meditation, temperate living, self-control and freedom from sinful indulgences must surely tend to preserve one's bodily health.

Is this not the meaning of the Psalmist's words? "What man is he that desireth life, and loveth many days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace and pursue it." That is a splendid recipe for maintaining good health.



PROGRESS IN DARKEST AFRICA

Even in the wilds of Africa the sewing machine, forerunner of progress, has penetrated, and the natives bring their marvelous machine out in the open while they work.

Wealth and Success

A MULTI-MILLIONAIRE has recently declared that wealth is "only a symbol of success." A Toronto paper, in commenting on this, says:

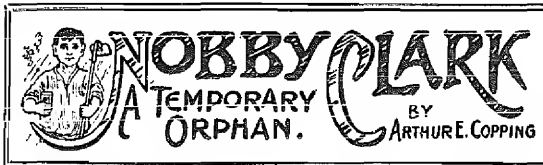
"It may be one indication, but it is not by any means the only one that a man has made a success of his life. As a matter of fact, in many cases abundance of riches might simply disclose, if the truth were known, that their owner had been a successful rogue—if such can exist."

The idea that success in life can only be measured by the amount of money one has is all too common. A man may make lots of money and yet miss the finer and nobler things of life. Yea, he may miss eternal life, and in that case be marked down as a rank failure.

When greed of gain takes possession of one's soul the Holy Spirit is surely forced out and Mammon becomes the object of worship.

It is well in these days to keep in mind the warning of Paul to Timothy, "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience."

Those who have learned the lesson that "godliness with contentment is great gain" are truly the world's happiest people.



CHAPTER II A Home, and a Father

BOTH Salvationist Officers were women, and one day the "Little Captain," going up to "Nobby," suggested that he had a mother at home praying for him.

"Oh, no," replied "Nobby" shortly. "Perhaps a father?" she ventured. Again the negative reply was curt.

"Well, then," persisted the "Little Captain," "it may be a sister or brother, or—of other relative?"

Once more came the emphatic, convincing, chilling "No!"

The rebuffs of an unresponsive subject are hard for sensitive kindred to endure. But the "Little Captain" pluckily persisted.

"Well, Private Clark, at any rate you have a Father in Heaven, and He wants His boy to come home."

"Nobby" remained a face of stone; and shortly afterwards he was drinking heavily again.

His name went on the list of those for whom the Salvationists agreed to pray nightly throughout a stated period; and that period ran to its very last day without any sign of change in "Nobby," whose case was the easier to watch because, as sometimes happens with such fuddled fellows, attendance at Salvation Army meetings seemed to have become a mechanical habit with him.

So much for appearances. Now for what actually happened.

We have seen the orphan in the

orphanage, his heart aching with pent-up affection, because there was no dad, or mother, or home to claim it. When he went into the workaday world, his imagination held a piece of



"Nobby's" perplexities were scattered by a mammoth clanking of chain

fairly on which his thoughts feasted deliciously. His own words are: "There was a sacred shine in my heart." Its name was Home—Home

in the abstract. On coming to India he would listen hungrily to comrades talking of the family circles to which they belonged in the Old Country.

Such was the soil in which the "Little Captain's" words were sown. A home for "Nobby" after all—and a Father! The idea thrilled him with a gladness he had never known before. It set the warmth of a parlor fireside glowing in his heart. Moreover, a door momentarily opened upon Glory and reality, his soul perceived that the vision was true. Then was his body involved in great struggling and stress.

"Nobby" knew that disobedience and misbehavior were a refusal and denial of the Happy Home ideal. To repent and renounce the bad past, and seek God's guidance for the future, he knew that was the right way, and the only right way. But how revolting, how unthinkable, how impossible, to turn milk-sop! Exactly as he despised Phil, so he would be despised by all whose good opinion he valued; nay, he would despise and hate himself.

Two distinct and irreconcilable characters were struggling to be the future "Nobby." Sleep deserted him. His mind knew no peace. He thought he was going mad.

On the tenth night without rest, when for hours his brain had been awash with fearful hesitation, the limit of endurance was reached, and "O God," he silently prayed, "let something happen to break this awful strain!"—his first prayer of recent years, but a real one. The next minute "Nobby's" perplexities were scattered by a mammoth clanking of chain, accompanied by mammoth footsteps that shook the building, and followed by a shifting of furniture, and a smashing of crockery, also on a scale enlarged beyond ordinary experience.

Nor was the stupendous disturbance a fantasy of "Nobby's" overwrought mind; for awakened comrades were

sitting up in bed to the right and the left, and asking one another in startled amazement what on earth was happening. Nothing much. Merely had the mascot of the regiment, a big Himalayan bear, broken loose from his moorings, and the clumsy old brute had entered the adjoining dining-room and was helping himself to what he could find on the table.

The mere humor of the thing must needs have meant a temporary easement of "Nobby's" mental agony. But the droll incident had an inner significance that contained the seed of a permanent cure. For "Nobby" prayed, and his prayer had been answered. He was still some days from the end—and that was to be a beginning. But in the scale of "Nobby's" soul, so long tortured by alternating fluctuations of balance, spiritual knowledge now outweighed worldly wisdom.

Still the hot weary nights brought no rest.

"If I have another week of this," "Nobby" promised and threatened himself, "I shall give in."

And so we come to a Salvationist meeting, on the night when he was to lose the prayers of disappointed friends, who knew only his petulant manner and his face of stone. One of them greeted him: "Why, man, what ails you?"

"Oh, don't talk to me," replied "Nobby." "I'm in the rats."

"If so," replied the Salvationist, "they must be the rats of conviction."

"Conviction?" echoed "Nobby" suddenly alert. "Then here goes for conversion!" and he made a plunge for the penitential-furn. It was situated some ten yards away. But—"Nobby" explains—before he had covered an inch of the distance, his self was changed, he lived in light, and his whole being was bathed in happiness.

(To be continued)

At Toronto's Parent Corps

Three Seekers Are Registered During the Field Secretary's Visit

The Field Secretary, Colonel Taylor, assisted by Mrs. Taylor, conducted helpful services at Toronto 1 on Sunday, November 11th.

The spirit of Thanksgiving was very evident in all the meetings, while the fact that it was also Armistice Day was not forgotten. Hearts were filled with gratitude for God's many blessings, and amid the sad memories awakened by the thought of Armistice Day, there was much comfort in the hope that war is a thing of the past.

Three seekers knelt at the mercy-seat in quest of the true peace which comes with reconciliation to God.

UNDER THE COLORS

Captain May Jones and Captain Evenden United for Service

On Monday, November 13th, Captain May Jones and Captain Vincent Evenden were united in marriage by Staff-Captain Spooner at Chatham, Ontario. They were supported by Captain Grace Keelling, of Rowtree, and Bandsman George Evenden, of Hamilton.

The service made a great impression upon those who had gathered to witness this union of two Officers who have labored successfully in their separate fields of work; Captain Jones being last stationed at Clinton, and Captain Evenden at the Men's Social Department in Toronto.

At the conclusion of the marriage



Captain and Mrs. Evenden

ceremony, our comrades knelt under the Flag and the Staff-Captain committed them in prayer to God for united service in The Army.

The Chatham Band and Songster Brigade supplied suitable music both before and during the service, which was very much appreciated. Sister Mrs. Higgins, sister of the bride, soloed effectively, "Perfect Love"; and messages were read by Bandsman Bernard Evenden; in which congratulations were conveyed from the Commissioner and Mrs. Maxwell, Colonel and Mrs. Henry Brigadier Burrows, Major White, and many others.

Over two hundred guests gathered at the reception following the ceremony and a number of congratulatory speeches were made. The proceedings were piloted by Staff-Captain Spooner, who made special reference to the years of service to the credit of the parents of both bride and groom. Later on these veteran Salvationist parents gave expression to the joy that was theirs in seeing son and daughter thus united for greater service in The Army to which they had been dedicated in their infancy. Bandsmaster Dunkley, among a number of others, wished our comrades every blessing.

Captain and Mrs. Evenden are appointed to Timmins Corps, and are in high hopes for a stay of usefulness and blessing.

For The Man Who is Down The Army Stretches Out a Helping Hand

Some News-Gleanings of Men's Social Department Activities

LANGSTAFF AND CONCORD

On Sunday, November 18th, Colonel Morehen, the Men's Social Secretary, assisted by Major McElhinney and Commandant Dutton, visited the Jail Farm at Langstaff. Every cooperation was accorded by Deputy-Superintendent Weir, and his assistants, which was much appreciated. There has been a record crowd at the Jail Farm for some months and consequently a splendid attendance at all the meetings.

In the afternoon the Colonel visited the Women's Farm, where the service was much enjoyed. The heartiest cooperation which has always existed with the officials at the institution makes our work very satisfactory.

GUELPH JAIL.

Commandant White, with several members from Guelph Corps, visited the County Jail on Sunday and conducted a very profitable meeting with the prisoners, speaking words of cheer and giving useful advice.

The officials are very considerate and assist us to help the prisoners in every possible way, for which we are very grateful.

TORONTO POLICE COURT

The amount of work done by our Police Officers can be fairly well judged by the extensive use of the telephone after court hours. Not only do they visit the court in order to speak for prisoners and accept those

CENTENARY ALL CAMPAIGN

During the month of December special efforts will be put forth to help the poor and needy.

The soulful address given by the Colonel was appreciated very much by the inmates if one may judge by the rapt attention given and the visible response and expressions at the close of the meeting.

Three of the inmates, who have been recently converted in the meetings at the Farm, gave wonderful testimonies which won applause from their comrades.

On Monday night a musical party visited the Farm and gave a splendid programme. Mr. Romanelli, a well-known harpist, did good service.

The recitations, solos and duets, were appreciated.

The spiritual results of our work among the prisoners are encouraging and many are being helped into the Kingdom of God.

GUELPH REFORMATORY

Major Thompson last Sunday afternoon, accompanied Envoys and Mrs. Dawson to the above reformatory for a service among the prisoners.

The congregational singing of the men was really an inspiration. They all appeared so eager to listen to the Salvation message. Brother Hasler, the saved bar tender, gave a fiery testimony of how God had delivered him from the effects of drink. It surely gave the prisoners some food for thought.

In reply to Mrs. Dawson's question as to how many men had known the Saviour in former years, about twenty hands were raised, eight others signifying that they were not serving the Lord.

Envoys Dawson has been of service to a man recently in securing him employment on his release.

JOYFUL JOTTINGS FROM ST. JOHN

Major and Mrs. Kendall Farewell from the Maritimes, and Report Encouraging Victories

Major Kendall has returned to Toronto after four and a half months in the Maritimes, where he filled the position of Divisional Commander at St. John. He reports many battles fought and encouraging victories won, paying generous tribute to the help of Mrs. Kendall and Staff-Captain and Mrs. Ursaki.

First was the Harvest Festival Effort. Officers, Soldiers and friends got behind and pushed so effectively that it won "over the top" with a gratifying increase on last year.

Then came the Eastern Congress. As previously reported, this was a

passed over to The Salvation Army, but many men who are sentenced have friends whom they desire should know of their fate. These have either to be notified by phone or a visit has to be paid to their homes. This work our Prison Officers gladly do for the benefit of the prisoners, and many expressions of gratitude are received.

ENQUIRY DEPARTMENT.

Many pathetic stories can be told by our Officers in connection with enquiry for lost friends. This week a dear mother related a story of separation from her four children by the act of an unkind husband. After six years separation two of the girls have been located and are again with their mother. At the present time, we are in touch with the sixteen-year-old son, whom we hope to get reunited with his mother in the course of a short time.

LONDON HOSTEL

Field-Major Ash is making arrangements to better accommodate poor men during the coming winter, and has replenished his stock of bedding, beds, and other necessities at considerable cost.

SHERBOURNE STREET HOSTEL.

Field-Major Sheard reported seven souls at the Cross last week. Their spiritual welfare is being carefully looked after. One man told a heart-rending story of the sad plight of his own dear mother whom he found, on his return home after being away for some years, leading a very sinful life. He asked our prayers on her behalf.

TORONTO LABOR BUREAU.

During the month of October 752 jobs were found for men; 44 of these were permanent.

triumph of blessing and inspiration. The Major is enthusiastic about the part played by the Moncton Band, and would like to see this combination visit Toronto at Congress time.

Both the Major and his wife toured the Division extensively during their short stay, and many notable victories marked their progress through the provinces of New Brunswick and Prince Edward Island.

Their farewell meetings were conducted during the Thanksgiving week-end. Sunday morning at St. John II, where Ensign Danby and Captain Hunt are holding the Flag

United Holiness Meetings

Helpful Gathering in Toronto West Division

Friday night at Lisgar Street was again the centre of attraction for a large congregation, the occasion being the United Holiness meeting.

14. Colonel Saunders, Principal at the Training Garrison, piloted affairs throughout. In expressing his satisfaction at facing so large a crowd as that which had gathered, he emphasized the distinction which he drew in a big crowd gathered for, say, a Band festival, as compared with one gathered for a Holiness meeting. And he was admittedly right.

No one, however, need feel that the Colonel was waiting in his appreciation of Bands, for his warm commendation of the Earlscourt combination and the good use he made of their spoke for itself. The Songster Brigade, too, came in for recognition, and for an opportunity which proved a great means to a good end.

By dexterous use of the time available, the Colonel wove in a goodly number of testimonies, these in their turn fitting in admirably with the avowed object of the meeting. The Colonel's Bible reading and his talk upon it was of the most helpful character. Guided as we may well believe by the Holy Spirit, he not only illuminated this page, but gave added significance to the written message. No one could listen to this Training Garrison Principal and fail to recognize that the Cadets who listen to him so frequently in the course of their session are really very highly privileged.

The heart-searching moments, as the meeting drew to a close, were significant in their helpfulness, and one may look for results in lives of fuller devotion and increased satisfaction.

Mrs. Saunders, who accompanied the Colonel, led the opening song and closed with the final prayer. Brigadier and Mrs. Burrows and a number of Officers of the Division supported throughout.

Blessing-Filled Gathering in Toronto East Division

The Toronto East Division Holiness meeting last week was conducted in the East Toronto Citadel by Major and Mrs. Ritchie, assisted by the Divisional Staff and Officers of the Division.

The Hall was crowded, and joyful singing by the congregation commenced a meeting that was full of blessing and inspiration to all. The testimonies of different comrades were to the blessing of Full Salvation and joy in the service of the Lord. Ensign and Mrs. Bond, who have been appointed to Rhodes Avenue Corps, were present, and each spoke briefly of the goodness of God and of their firm determination to follow God all the way.

The singing of one of Commissioner Lawley's songs by the Songster Brigade, composed of Officers from the Division, was inspirational, and Captain Miriam Ritchie soloed feelingly.

Adjutant Davies, of Parliament Street Corps, was the speaker of the evening, and as she spoke many were drawn nearer to God, and new longings and aspirations were kindled in the hearts of her hearers.—E.

high; Sunday night found them at St. John I, where a large audience responded to the efforts of the fighting Soldier, and another victory was placed on record. The final rally was at No. IV (Carlton) on Monday night, when a good meeting came to a climax with the presentation to the Corps of a new drum, which was very much needed and appreciated accordingly.

The Major speaks of the Easterners as "a warm-hearted crowd," and was touched by the number that gathered at the station to bid Godspeed.

UNITED HOME LEAGUE LOCALS' MEETING

Conducted by Mrs. Colonel Henry at Lisgar Street Corps

Mrs. Colonel Henry, supported by Mrs. Colonel Taylor, Mrs. Brigadier Burrows, and Mrs. Major Sparks, conducted a special meeting at Lisgar Street Corps (Toronto) on a Wednesday for Home League Local from the Toronto West Division City Corps and the Temple Corps.

Mrs. Burrows presented Mrs. Henry to the audience, and in her opening remarks the Territorial Home League Secretary interested her listeners regarding the splendid advances being made in Home League activities throughout the Territory.

The meeting was enlivened by several well-chosen songs and choruses, following which Mrs. Colonel Taylor read a portion of Scripture, making helpful comment upon the same.

The Officers and Locals were inspired and blessed by Mrs. Henry's address, in which she dealt with our spiritual and moral obligations to God and the communities in which we live.

At the conclusion of the meeting Ensign Kettle and her staff of workers served refreshments.

ROYAL TIMES AT KINGSTON

Special events in the life of a Kingstonian are by no means unusual. Tuesday last witnessed another out-of-the-ordinary occasion so far as Salvationists were concerned, when Officers meetings and a "Praise and Thanksgiving" service were conducted by the Divisional Commander, Brigadier Macdonald, who was accompanied by the Divisional Young People's Secretary, Adjutant Keith.

The nucleus of gathering together was highly valued by the Officers from the Western parts of the Moncton Division, and much help and encouragement was acknowledged by the hours spent together during the afternoon and also around the tea table. Incidentally, the efforts of Bandsmaster Otten and other comrades of the Corps in providing the refreshments were fully appreciated by the Officers.

The Citadel was comfortably filled for the public meeting presided over by the Brigadier, and opened by Adjutant Keith. Following Ensign Taylor's prayer an evening's program portraying the value of the ministry of music and song was presented by the Band, Songsters and visiting Officers.

Mention should be made of a helpful duet by Lieutenants Payne and Ritchie, of Nanawake and Gannanque respectively; the Scripture reading by Captain Hawkes, of Brockville, the ephiphany solo by Bandsmaster J. Hughes, and the stirring testimony and urgent appeal to the unconverted by the ever-youthful "Dad" G. Poulter, of Christian Mission fame. The well rendered items by the Band included "Journeying Heavenward," "Theodora," "Paul and Silas" selections and "Carry on" and "Saints of God" marches. The Songsters contributed the selection, "Open ye the Gates."—Vira.

CORPS CADETS RALLY AT BELLEVILLE

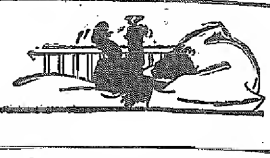
A united Corps Cadet Rally was recently held at Belleville attended by Corps Cadets from Trenton, Picton, Nanawake, as well as the local Corps. Presided by a splendid tea provided by Mrs. Ensign Hawkins and comrades of Belleville, the meeting proved a time of inspiration and encouragement to all.

Brigadier Macdonald gave a short but much-appreciated talk, and Adjutant Keith, the Divisional Young People's Secretary, who piloted the meeting, also gave a helpful address. A paper, prepared by Mrs. Adjutant Keith, was read by Captain Lennox and Adjutant Foster read the Scrip-

As a consequence Lt.-Commissioner Vlas recently had the unique experience of talking from his office in Amsterdam to Lt.-Colonel Rawie, Chief Secretary, Dutch East Indies Territory, at his office in Bandoeng, Java. Speaking to each other over this distance of some thousands of miles these Officers were able to hear each other's voices most distinctly and to cheer each other up in the Salvation War.



The Women's Realm



The "Too Busy" Mother

What To Do When Your Children Ask "Why?"

TO MY HUSBAND

These children of our youthful love have
twined
Themselves into my heart. Oh may they
find
The best in life — full strength and
beauty, grace
Of soul and mind — but you, you have
first place!
Together we have met the blows, tho
one;
At pain we have smiled, and laughed
when life was fair,
In time to come they'll go their separate
ways,
And I shall love as ever, watch and
praise
But not intrude, because they are apart,
Their lives their own—but you, you hold
my heart.

TRIED, TESTED AND TASTY Christmas Candies

Take 4 ozs. finely chopped (or
pounded) blanched almonds, add 2
ozs. icing sugar, 2 ozs. castor sugar
and a little essence of either lemon,
vanilla or orange.

Mix well into smooth paste with lit-
tle cream or milk. Make little balls
of this paste and stuff crystallized
cherries, or prunes after the stones
have been removed, or stick between
halves of walnuts, or wrap round
dried blanched almonds, or sprinkle
discs of the paste with chopped nuts,
or put between the discs a little acid
jam, sandwich fashion.

"MOTHER, why do you beat the
cake so hard?" asked little
Mary as she watched her
mother making a cake.

"I'm too busy for questions this
morning," her mother replied. "Run
outdoors and play."

The "too busy" mother failed to
notice the wistful look in Mary's
eyes as she closed the door.

In the next yard, Helen and her
mother were busy together.

"Come and see our garden," called
Helen.

Glad of the invitation, Mary quick-
ly joined them. Helen proudly
showed her the small patch of ground
that was her "very own" garden, all
ready for the seeds. Helen's mother
placed a small stick at each end of
the garden and tied a string to them.

"Why do you put a string there,
Mother?" asked Helen.

"It helps us to keep the row
straight," she answered as she
showed them how to make a tiny
trench for the seeds.

The girls took turns helping her
to drop in the seeds and cover them
with earth. To every question—and
there were many—she gave a careful
and satisfactory reply.

When the seeds were planted, Mary
expressed a wish that she might
have a garden, too, but she added
with a sigh, "Mother's too busy."

In later years, Mary's mother was
disappointed to find that Mary show-
ed little interest in housework. Even
her association with Helen, who still
lived next door, did not awaken in

her the desire to be of service in her
own home. Her mother secretly en-
vied her neighbor because of Helen's
ability and love of home duties and
openly lamented the lack of these
qualities in her own daughter.

The "why" of Mary's early years
had been too often unanswered and
ignored. The beating of a cake, the
planting of a seed—such trivial
things to a mother—had been sources
of wonderment to the childish mind.
Her imagination, unassisted, could
not determine the causes for doing
certain things in a particular, ap-
proved manner. Her mother had
failed to realize that her ques-
tions were not mere idle curiosity but
evidence of an active and inquiring
mind.

Her "whys" gradually became fewer
until she ceased to question re-
garding these things she did not
understand. When problems had to
be solved she struggled alone. To
some extent, she thus gained inde-
pendence of thought but by no means
enough to compensate for the lack of
a mother's guidance.

On the other hand, Helen's mother
was repaid a thousandfold for the
time and thought given to her small
daughter's numerous inquiries. No
question had been to trivial nor time
too precious for an intelligent answer.
Just as a tiny plant grows with sun-
light and warm rains, so Helen's
capabilities had unfolded and de-
veloped with a mother's thoughtful
care and attention.

LONDON 1 ANNUAL HOME LEAGUE SALE

The Home League Sale at London 1
was held on November 29th.
Mrs. (Dr.) Cameron Wilson presided at
the opening ceremony, when a splendid
crowd was present.

A night program was given by
members of the Male Octette and other
congratulations. A capacity crowd assembled.
Great credit is due to Home League
Secretary Mrs. Green, and Treasurer
Mrs. Andrews for the splendid manner
in which the Sale was organized. They
were ably assisted by other members of
the League. The Sale was a real suc-
cess. The League has now a member-
ship of eighty.

TORONTO TEMPLE HOME LEAGUE SALE

The Toronto Temple Home League Sale
of Work was a decided success from
every standpoint. The results netted
the splendid sum of \$325.00. The supper
which was so well served was voted
first-class; it realized the sum of \$50.00.
The Songster Brigade from Toronto 1
Corps gave a very enjoyable program
during the evening, and Home League
Secretary Mrs. Cox, with Home League
Treasurer Mrs. Whitehead, who are so
ably supported by such a splendid group
of workers, deserve great credit for the
success of the Sale.

THINGS TO REMEMBER

"DATE HONEY"

"Date Honey" makes a most delicious
and wholesome change from ordinary
syrups on muffins, waffles, or pancakes.
It is made by warming either hard or
liquid honey in a bowl over a steaming
tea kettle, and adding chopped dates.

FOR EASIER DARNING

Paint one side of your black wooden
darning white. You will find it much
easier to darn dark hose by using the
white side beneath the hole. For light
hose use the black side.

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5 Men Soldiers,
5 Women Soldiers,

No. 2 Set, consisting of:
1 Color-Sergeant,
8 Bandsmen,
5 Men Soldiers,
6 Women Soldiers,

No. 3 Set, consisting of:
1 Color-Sergeant,
13 Bandsmen,
9 Men Soldiers,
8 Women Soldiers,

At 75c., Postpaid At \$1.40, Postpaid At \$2.00, Postpaid
Just the thing for use in the Sand Tray Class, or a most suitable Christmas present for children. Order now, as our present
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Truro

(Commandant)

Halifax II

(Com)

New Glasgow

(Adjutant)

Yarmouth

(Captain)

Dartmouth

(Adjutant)

Hamilton Division

HAMILTON I

(Commandant)

Hamilton II

(Field-Major)

Hamilton III

(Field-Major)

Brantford

(Field-Major)

Orillia

(Adjutant)

Hamilton IV

(Adjutant)

St. Catharines

(Captain)

Galt

(Commandant)

Kitchener

(Adjutant)

Bridgton

(Captain)

Niagara Falls I

(Adjutant)

Port Colborne

(Captain)

Guelph

(Commandant)

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ST. THOMAS

(Adjutant)

Sarnia

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St. Catharines

(Adjutant)

Owen Sound

(Ensign)

Montreal Division

MONTREAL I

(Commandant)

Sherrbrook

(Ensign)

Montreal II

(Ensign)

Kingston

(Commandant)

Montreal IV

(Captain)

Montreal V (Verdu)

(Ensign)

Belleville

(Ensign)

Cornwall

(Adjutant)

North Bay Division

TIMMINS

(Captain)

North Bay

(Captain and M)

Seabury

(Captain and M)

Sault Ste. Marie I

(Ensign)

Sault Ste. Marie II

(Adjutant)

Cochrane

(Captain)

Herring

Ottawa Division

OTTAWA I

(Ensign)

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(Adjutant)

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(Ensign)

St. John Division

MONCTON I

(Commandant)

(Continued in

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Halifax Division

HALIFAX I	1,125
(Adjutant and Mrs. Boshier)	
Truro	225
(Commandant and Mrs. Hillier)	
Halifax II	225
(Commandant Wells)	
New Glasgow	225
(Adjutant and Mrs. Stevens, Lieutenant Ogilvie)	
Yarmouth	200
(Captain and Mrs. Mills)	
Dartmouth	155
(Adjutant and Mrs. Cummings)	

Hamilton Division

HAMILTON IV	575
(Commandant and Mrs. Johnson)	
Hamilton I	550
(Field-Major and Mrs. Ellsworth)	
Hamilton III	320
(Field-Major and Mrs. Mercer, Adjutant Mercer)	
Brantford	250
(Field-Major and Mrs. Squarbrick)	
Orillia	250
(Adjutant and Mrs. Godden)	
Hamilton II	250
(Adjutant Bird, Captain Hart)	
St. Catharines	250
(Field-Major and Mrs. Wiseman)	
Galt	225
(Commandant and Mrs. Graves)	
Kitchener	200
(Adjutant and Mrs. Sexton)	
Bridgeburg	200
(Captain Ford, Lieutenant Smith)	
Niagara Falls I	180
(Adjutant and Mrs. Kimmings)	
Port Colborne	175
(Captain and Mrs. F. Dixon)	
Guelph	170
(Commandant and Mrs. White)	

London Division

ST. THOMAS	325
(Adjutant and Mrs. Robinson)	
Garnet	270
(Commandant and Mrs. Cavender)	
London I	250
(Commandant and Mrs. Laing)	
Woodstock, Ont.	210
(Adjutant and Mrs. Kilson)	
Stratford	200
(Adjutant and Mrs. Cranwell)	
Owen Sound	180
(Ensign and Mrs. Gage)	

Montreal Division

MONTREAL I	1,105
(Commandant and Mrs. Gillingham)	
Sherbrooke	425
(Ensign and Mrs. Payton)	
MONTREAL II	300
(Commandant and Mrs. Jordan)	
MONTREAL IV	225
(Captain and Mrs. Worthylake)	
MONTREAL V (Verdun)	225
(Ensign and Mrs. Larman)	
Bellefleur	180
(Ensign and Mrs. Rawlin)	
Cornwall	155
(Adjutant and Mrs. Jones)	

North Bay Division

TIMMINS	400
(Captain and Mrs. Evenden)	
North Bay	230
(Captain and Mrs. Jolly, Captain Dearman)	
Sudbury	225
(Captain and Mrs. Fenstow, Lieutenant Downes)	
Sault Ste. Marie I	200
(Ensign Voliers, Lieutenant Gibson)	
Sault Ste. Marie II	150
(Adjutant and Mrs. Luxton)	
Cochrane	150
(Captain Ferguson, Lieutenant W. Harrington)	

Ottawa Division

OTTAWA I	600
(Ensign and Mrs. Faller)	
Ottawa II	210
(Adjutant and Mrs. Howes)	
Ottawa III	150
(Ensign Page, Lieutenant Semple)	

Saint John Division

MONCTON I	525
(Commandant and Mrs. Spiller)	
(Continued in column 4)	

Immigration and Colonization Department

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114 Beekwith St., Smith's Falls, Ont.



A BATTLE ROYAL IN PROGRESS

Sherbrooke Rises to 425 and Passes Peterboro Again — More Ammunition — Progress of the World Challenger

SHERBROOKE again! Before Peterboro have had time to recover from last week's blow, they land another, which is enough to knock the breath out of anyone. Read the telegram which reached the Editor this week from Ensign Payton:

"More ammunition, please. Increase Sherbrooke 25, making total 425. Just getting steamed up. Send information as to time you go to press."

"W. H. Payton, Ensign."

It appears that up to the time of writing he had disposed of 360 copies. That was at the middle of

World-Beating Campaign.

It appears that up to the time of writing he had disposed of 360 copies. That was at the middle of

The Christmas "War Cry"

The following are the Corps taking the biggest orders for this year's Christmas "War Cry" at the time of going to press:—

OTTAWA I (Ensign and Mrs. Faller)	5,500
MONTREAL I (Commandant and Mrs. Gillingham)	5,000
HAMILTON I (Field-Major and Mrs. Ellsworth)	3,000
WEST TORONTO (Field-Major and Mrs. Higdon)	3,000
HALIFAX I (Adjutant and Mrs. Boshier)	2,500
MONTREAL II (Ensign and Mrs. Hart)	2,500
LISGAR ST. (Toronto) (Ensign Mrs. Kettle, Lieut. Wilder)	2,500
HAMILTON III (Field-Major and Mrs. Mercer, Adjutant Mercer)	2,500
LONDON I (Commandant and Mrs. Laing)	2,500
WINDSOR I (Commandant and Mrs. Barclay)	2,500
SARNIA (Commandant and Mrs. Cavender)	2,100
ST. THOMAS (Adjutant and Mrs. Robbison)	2,050
MONTREAL VI (Verdun) (Ensign and Mrs. Larman)	2,000

They evidently have a "big push" in progress. "More ammunition!" That speaks of things happening. Peterboro will need to lay in some more paraphernalia of war also, seems to me, to withstand the onslaught.

The war lords of the Electric City are not men to shout

"Kamerad!"

If I mistake not, they are the sort of folks who believe that attack is the best defence.

(Whisper: "What about another 100. Ensign Green?")

The booming world watches the battle royal with unabated breathless interest.

As to the time we go to press, it depends. We endeavor to put this Circulation page to bed on the Monday preceding the Saturday preceding the Saturday's date which appears on the issue, if you get me.

That is, to each this particular issue, you must come across with your

Dazzling News,

Ensign, on the Monday preceding the Saturday week after. Is that quite clear?

In other words, twelve days before date.

But what has this dark horse got up his sleeve? (Seize mixed metaphors.) He doesn't say why he

November, so he is making good headway. All success to you, friend.

The Christmas Special continues to boom, the machines continue to whirr the twenty-four pages off, the trains continue to rush it to the

OUR ROLL OF HONOR

This Week's Increases

Sherbrooke	25
(Ensign and Mrs. Payton)	
North Sydney	15
(Captain and Mrs. Everett)	
Richmond Hill	5
(Lieutenant Whitcher)	
Greenwood	5
(Capt. Matthews, Lt. Roberts)	

country, the heralds continue to boom it with might and main.

To all of which we utter a sincere "Amen!"

Yours to
—C. M. RISING.

A CHRISTMAS "CRY"
IN EVERY HOME
HERALDS! MAKE THIS YOUR MOTTO

(Continued from column 1)	325
Saint John I	265
(Commandant and Mrs. Poole)	
Fredericton	225
(Adjutant and Mrs. Chapman)	
Charlottetown	225
(Adjutant and Mrs. Martin)	
Saint John II	160
(Ensign Danby, Captain Hunt)	
Campbellton	160
(Captain and Mrs. Payton)	
Woodstock, N.B.	150
(Captain P. Ritchie, Lieutenant Hogarty)	
Saint John III	150
(Commandant and Mrs. Woolcott)	

Sydney Division

SYDNEY	275
(Ensign Hiscott, Captain Adcock)	
Gloucester	235
(Ensign and Mrs. Howlett)	
Whitney Pier	180
(Captain and Mrs. Green)	
North Sydney	150
(Captain and Mrs. Everett)	

Toronto East Division

RIVERDALE	400
(Adjutant McLean, Ensign Hayward)	
Peterboro	350
(Ensign and Mrs. Green)	
Yorkville	300
(Lieutenant Ward)	
Danforth	275
(Field-Major and Mrs. Hiscott)	
Oshawa	260
(Field-Major and Mrs. Osbourne)	
East Toronto	230
(Commandant and Mrs. Raymer)	
Parliament Street	224
(Adjutant Davies, Captain Piche, Lieutenant Murray)	
Bedford Park	200
(Captain Bobbitt, Lieutenant Matthews)	
Cobourg	155
(Adjutant and Mrs. Follock)	
North Toronto	150
(Ensign Clarke, Lieutenant Bryant)	

Toronto West Division

LIPPINGCOTT	400
(Ensign and Mrs. Ellis)	
Dovercourt	260
(Adjutant Jones, Captain Feltham)	
West Toronto	240
(Field-Major and Mrs. Higdon)	
Lisgar Street	150
(Ensign Kettle, Lieutenant Wilder)	
Toronto I	170
(Ensign and Mrs. Warrander)	
Swansea	170
(Captain Currie, Lieutenant Reeston)	
Brock Avenue	155
(Adjutant and Mrs. Thompson)	

T.H.Q.

Toronto Temple	180
(Captain Jannaway, Lieutenant Pedlar)	

Windsor Division

WINDSOR I	400
(Commandant and Mrs. Barclay)	
Windsor II	275
(Adjutant and Mrs. Harrison)	
Windsor III	225
(Adjutant Hocking, Ensign Richardson)	
Leamington	180
(Ensign and Mrs. Brewer)	

Wellaceburg	150
(Captain Jannaway, Lieutenant Pedlar)	

Newfoundland Sub-Territory

Sub-T.H.Q. and Saint John's Corp.	250
Grand Falls	150
(Commandant and Mrs. Marsh, Lieutenant Downey)	

1 ANNUAL HOME LEAGUE SALE

League Sale at London I November 20th. Cameron Wilson presided at ceremony, when a splendid program was given by the Male Octette and other A capacity crowd assembled. It is due to Home League Mrs. Green, and Treasurer Mrs. Green, and Treasurer Mrs. Green, who are so

TO TEMPLE HOME LEAGUE SALE

into Temple Home League Sale was a decided success from standpoint. The results netted id sum of \$325.00. The supper so well served was raised the sum of \$50.00. A very enjoyable program was given by the Male Octette and other A capacity crowd assembled. It is due to Home League Mrs. Green, and Treasurer Mrs. Green, and Treasurer Mrs. Green, who are so

INGS TO REMEMBER

"DATE HONEY" makes a most delicious change from ordinary in muffins, waffles, or pancakes, made by warming either hard or money in a bowl over a steaming pot, and adding chopped date.

MR. EASIER DARNING makes a most delicious change from ordinary in muffins, waffles, or pancakes, made by warming either hard or money in a bowl over a steaming pot, and adding chopped date.

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RETARY

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MESSAGE
FROM THE
GENERAL
(See page 8)

The WAR

The Official Gazette of The Salvation Army in Canada East and Newfoundland

"PUG
MURPHY," THE
FIGHTING MAN
(See page 6)

No. 2304. Price Five Cents.

TORONTO 2, DECEMBER 8th, 1928.

WILLIAM MAXWELL, Lt.-Commissioner.

14 SINNERS CAPTURED After a Great Fight

[By Wire]

WELLAND (Captain and Mrs. Maxwell)—Grand climax to Officers' Councils in music meeting at night. Lt.-Colonel McAmmond and Staff put up a great fight. Fourteen souls won for God, making total of thirty-seven for month of November. Hallelujah!

Salvation for the Family

MIDLAND (Captain and Mrs. Dickson)—Captain and Mrs. Dickson, with two of the comrades of the Corps, journeyed to the township of Tay and dedicated seven children of Mr. and Mrs. Houghton. After praying and singing in the home, both husband and wife and little girl of twelve years, gave their hearts to God for service in the Salvation Army. The husband was a backslider, and we were very pleased to see him come back to God and The Army. His wife did not know the way of Salvation until Mrs. Dickson explained it to her.

Tuesday, November 6th, there were FOUR who gave their hearts to God in the Young People's meeting. Sunday, November 11th, we had a very enjoyable day. The Band played at the Armistice service and placed wreaths on the Cenotaph. At night we welcomed Captain Mildred Lamb back home, and she took the lesson.

On Monday, November 12th, the Scouts and Corps Cadets held an enjoyable social evening. The Corps Cadets are also going strong. Sunday being Corps Cadets' Sunday the Cadets took part in all the meetings. The Quenairs were well attended, and at the close of the night meeting we had the joy of seeing TWO sinners at the mercy-seat. H. Bates.

In Memory of a Faithful Comrade

WYCHWOOD (Captain and Mrs. Murgatroyd)—Good meetings were experienced at Wychwood on Sunday, November 18th. Sergeant-Major Palmer, of Yorkville, was in charge of the Holiness meeting, which was full of rich blessing. The night meeting was the Memorial service of Sister Mrs. Buglar, who suddenly called home. The Hall was full for this meeting, and Mrs. Ensign Murgatroyd spoke on "Death, the destroyer." Sister Mrs. Atwell spoke on behalf of the Home League, of which Sister Mrs. Buglar was a faithful member. Sister Mrs. Maltby, the leader of the Women's Bible Class, also spoke very highly of our comrade's influence.

Well Done, Corps Cadets

DUNDAS (Captain and Mrs. Knaap)—November 18th, being Corps Cadet Sunday, the meetings were conducted by the Brigade, with Mrs. Perwell, the Leader, in charge. The lesson in the morning was taken by Corps Cadet Roy Townsend, and Corps Cadet Gladys Brant and Edith Lambert sang a duet. In the night meeting Corps Cadet Dorothy Davies gave a most impressive address. Myrtle Bennie soloed, and in the Prayer-meeting, led by Corps Cadet Ivy Prior, we had the joy of seeing FOUR sinners reconciled to God. The Brigade did well in every sense of the word, all the Cadets taking part.—N.N.

Corps Cadets Take Part

NORTH SYDNEY (Captain and Mrs. Everett)—Both in the morning and evening of last Sunday the Corps Cadets took some part in the meetings. Assistant Corps Cadet Sergeant Bertha Earle took the lesson. In the evening meeting three of the Corps Cadets gave short addresses. Five new applicants were introduced, and each gave a testimony. Our Brigade now has a total of One young woman was enrolled as a Soldier in this meeting. Our Corps Cadet Officers on Sunday morning are providing great help to the Corps Cadets themselves, and on Corps Cadet Sunday fifteen were in attendance.

BATTLES FOUGHT AND WON

Comrades Farewell

HAMILTON III (Field-Major and Mrs. Maxwell)—During the week-end of Sunday the services were conducted by Commandant Hurd. Brother and Sister J. Smith have farewelled for London, Ont. Brother Smith has been a houseman for some years, and for a while had been acting Young People's Sergeant-Major. Mrs. Smith has been a Songster, while their daughter is a Junior Soldier.

The Songsters arranged a program for the evening of Thanksgiving Day, which was well received. A feature of the Armistice Day services was the singing during the evening service by ten Bandmen, an overseas men.

Through Many Lands

MOUNT DENNIS (Captain Thorne, Lieutenant Brindley)—The children who gathered at the Hall on Saturday, November 10th, were taken for a long and interesting journey, via pictures, to many of the large cities of the world. The description of, and many facts about, each place were also given.

Bandmen Fred Chappel and Wilfred Poulter were presented with instruments by Captain Thorne. The meetings on Sunday were very impressive, and ONE sinner knelt at the mercy-seat.

A good crowd gathered for the Social on Monday, November 12th. The Thursday night Bible Class is proving a great blessing to the Corps. Brother Coe makes God's plan very plain, and the Soldiers certainly appreciate his efforts.

Versatile Visitors

CARLETON PLACE (Captain Collins, Lieutenant Watson)—During last week-end the meetings were conducted by Ensign McGowan and Lieutenant Watson. In the Prayer meeting the spirit of liberty was evident. At night ONE backslider returned to the Faith. On Monday evening we had a musical evening. Captain Clarke and Lieutenant Goodall were present, assisted by Ensign McGowan, the personal testimonies of the visiting Officers were up-to-date and blessed, those who listened.—Grace Reynolds, C.C.

"Reconciliation" Sunday

HAMILTON I (Field-Major and Mrs. Ellsworth)—The Life-Saving Service has been re-organized under the leadership of Brother Brille. Last Thursday night twenty-five musketers for parade. On Sunday night the Band and Songsters put on a service of song, "The Story of Jesus." On Sunday the theme for the day was "Reconciliation." In the Holiness meeting FOUR came to the Altar.—J. B. Wignall.

Reconciled to God

CORNWALL (Adjutant and Mrs. Jones)—Brigadier Macdonald spent the week-end of November 17th and 18th with us, starting on Saturday night with an Open-air, which was listened to by a large crowd, and an inside meeting as a forenoon of what you would call things. The 7 o'clock Knee-dull is a means of much blessing to those who are able to attend it, we mean to keep it going. The Holiness meeting was a time of heart-searching, the Brigadier's words will long be remembered. At night the theme was Reconciliation, and FIVE sinners surrendered to God. The Corps Cadets, under Sister Duffy, sang an appropriate song during the service.—E. Holden.

The First "Popular"

HAMILTON IV (Commandant and Mrs. Johnston)—On Saturday, November 17th, we held our first "Popular" Saturday night, conducted by Band-Sergeant Ainsworth and Bandman. We expect to have one every Saturday night during the winter months. On Sunday, November 18th, the Corps Cadets took a prominent part in every meeting. In the Holiness meeting TWO sinners came to the mercy-seat. Corps Cadet Sergeant Kingston gave the Bible address. At night Corps Cadet Guardian, Mrs. Dodsworth gave the message, and ONE sister came forward.—Joy Kay Ehn.

A Victorious Day

HAMILTON V (Ensign Groatix, Captain Parsons)—Thanksgiving week-end services were very impressive. The two minutes' silence, and the singing of "O God, our help in ages past." Open-air services held in ages past. At night TWO sinners surrendered to Him Who gave His life for them. On November 17th and 18th the Corps Cadets took prominent part and the meetings were fraught with much blessing. On Saturday night the rain kept many away, but those who were well attended. The Cadets rendered a very lustreful Service of Song, "Building The Army Cross." On Sunday the Cadets assisted throughout the day, speaking in the Open-air and doing valiant service for the Master. Two of the Cadets conducted the Young People's Salvation meeting, at which there was a good attendance. We especially felt God's presence. Our recently commenced Saturday night meetings are proving a means of blessing.—J.P.

Two new Corps Cadets were secured for next course.—A. J. Davidson.

BREVITIES

MIMICO (Ensign Lightowler, Captain Peck)—Last Sunday's meetings were conducted by Brigadier Burrows, his talks brought to our souls much inspiration and blessing.—J.P.

NEW LISKEARD (Captain Edmondson, Lieutenant Lynch)—On Thursday, November 15th, we held our annual Sale of Works. Our recently commenced Thursday night meetings are proving a means of blessing.

DUNVILLE (Captain McKay, Lieutenant Watt)—During the past three weeks we have had the pleasure of seeing SIX sinners saved. Our numbers are increasing both in the Open-air and indoor meetings.

TORONTO I (Ensign and Mrs. Warlander)—On Sunday, November 18th, the Corps Cadets were in charge of the meetings, and God's presence was felt. At night THREE returned to God.—A. Allen.

BYNO AVENUE (Ensign Stokes, Captain Spicer)—On Wednesday, November 21st, the Cadets spent a profitable time in spite of the weather. TWO sinners knelt at the mercy-seat.—A. Allen.

PALMERSTON (Captain Burns, Lieutenant Brookshire)—On Sunday night, November 18th, the meetings were conducted by Captain Broughton, and TWO of our young people gave their hearts to God.

BRAMPTON (Captain Gooch, Lieutenant Homewood)—On Sunday, November 18th, the Corps Cadets were in charge of the meetings, under the leadership of Brother Horwood, and did well. In the afternoon the Band and comrades went to the Old Folks' Home and cheered the people there.—W.S.

OWEN SOUND (Ensign and Mrs. Gage)—We had Ensign Watkins with us for the week-end, and had a wonderful time. The Ensign's talks were very much appreciated. On Sunday night we had the joy of seeing ONE sinner at the Cross.—E. Iles.

LIVENING (Captain Sparks, Lieutenant Somerville)—On a recent Sunday the Corps Cadets were in charge of the meetings, and had a wonderful time. The following Tuesday night's meeting was also conducted by our Brothers, who in a very short time had in mind and souls were being saved.—J.E.B.

NIAGARA FALLS I (Adjutant and Mrs. Klumpp)—On Sunday, November 18th, the Corps Cadets took prominent part in the meetings and hearts were stirred by their testimonies and Bible messages. Bible lessons were delivered by

43 AT THE ALTAR

Ex-Bandmaster Among Seekers

[By Wire]

OWEN SOUND (Ensign and Mrs. Gage)—Forty-three knelt at the Altar during special services led by Field-Major Urquhart, Ex-Bandmaster, and a number of others for whom we have been praying, among seekers—Ensign Gage.

Burning the Mortgage

GALT (Commandant and Mrs. Graves)—Special meetings were planned at Galt for the holidays by Commandant and Mrs. Graves, which resulted in six Open-air and six indoor meetings. Lt.-Colonel and Mrs. Moore were invited for the occasion, and they were assisted by visiting Officers and comrades from neighboring Corps. On Saturday night the Colonel delivered a lecture on Newfoundland, and the tang of the sea and the same Army spirit that is there pervaded the atmosphere in this service. Armistice Day was fittingly observed.

The League of Mercy, with Mrs. Moore and Mrs. Graves, visited the Galt General Hospital. Lt.-Colonel approached deep silence pervaded the corridors and wards, a true reverent influence, where a moment before nurses and doctors passed busily to and fro. A similar silence was observed at the Citadel. The Corps and Band were out in large numbers for the evening Open-air. In the indoor meeting two veterans spoke to the large crowd. Deep and tender feeling was evidenced throughout, and on the following morning a sister said that in that meeting she had definitely made up her mind to return to God.

At last evening meeting was held on Monday evening, the outstanding event being the burning of the mortgage. Commandant Graves had struck out in an effort to reduce the Corps expenses. A number of citizens gave generously, and the soldiers also gave their portion. Alderman Burgess represented the Mayor at this meeting, and congratulated the Corps on their achievement. The final item was when the colored apple a match to a paper stating the Corps property liability, as it turned out, the soldiers of deep gratitude stirred the hearts of the comrades.

The Musical Evangelist

OTTAWA II (Ensign Page, Lieutenant Sumpter)—Field-Major Urquhart finished his tour in the Ottawa Division with a very profitable week-end at Ottawa II. He commenced on Saturday night with an old-fashioned meeting of prayer and testimony, which prepared us for Sunday's fighting. We still believe that music and singing which comes from the heart, will reach the heart, for many were the blessings that came through the musical evangelist. The message given from God's Word were very helpful, and the evening joy of the day came when TWO sinners knelt at the Cross. The Hall was crowded out for the Mission on Monday night, yet which our Divisional Commandant, Major Best, presided. The Major is assisted in the meetings during the week-end.

A U.S.A. Visitor

COLLINGWOOD (Captain and Mrs. Tisman)—We had with us as comrades from Hamilton and Simcoe over the Thanksgiving holidays. Good meetings at all day Sunday. Good meeting with a message and blessing us. ONE sister came forward to re-consecrate herself. At the Soldiers' meeting we were pleased to have with us our old comrade, Lieutenant Vankoughnet, from Albany, N.Y. Our Home League met on Wednesday afternoon, and God's presence was very manifest.—Ella Vankoughnet.

Corps Cadets Overall and Selman. We had a red-hot Prayer-meeting for the day, and there were FIVE seekers for the day, one for Salvation and four for Confirmation.—P.E.S.

WILLIAM BOO

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